

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 19090070

Project Title: 788-796 San Antonio Road Mixed-Use Project

Lead Agency: City of Palo Alto Contact Person: Sheldon S. Ah Sing
 Mailing Address: 250 Hamilton Avenue Phone: (408) 340-5642 ext. 109
 City: Palo Alto Zip: 94301 County: Santa Clara

Project Location: County: Santa Clara City/Nearest Community: Palo Alto

Cross Streets: San Antonio Road and Leghorn Street Zip Code: 94303

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: 0.98

Assessor's Parcel No.: 147-3-41 and 147-38-42 Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: US 101, SR 82 Waterways: SF Bay, Adobe Creek

Airports: none Railways: Caltrain Schools: Greendell Sch, Challenger MS

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: zoning amendment

Governor's Office of Planning & Research

SEP 04 2019

STATE CLEARINGHOUSE

Development Type:

Residential: Units 102 Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. 1,779 Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: zoning amendment to add the Housing Incentive Program along San Antonio Rd

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Commercial/Service Commercial (CS)/Service Commercial

Project Description: (please use a separate page if necessary)

The proposed project would involve an amendment to Palo Alto Municipal Chapter 18.16 (Neighborhood, Community, and Service Commercial [CN, CC and CS] Districts), Section 18.16.060(k), to expand the Housing Incentive Program to CS zoned properties along San Antonio Road between Middlefield Road and East Charleston Road. This would allow for increased residential density up to a floor-area-ratio of 2.0 for applicable parcels in that area. The project will also include the demolition of the two existing one-story commercial structures and the construction of a four-story mixed-use structure with one 1,779 sf retail tenant space, 102 dwelling units, and a subterranean parking garage. The existing structure at 788 San Antonio Road that would be demolished as part of the project has been identified as a historic resource due to its association with historic events, specifically its association with the California Chrysanthemum Growers Association, which served Japanese American growers.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and " X".
If you have already sent your document to the agency please denote that with an " S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 4 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 2 |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date September 4, 2019 Ending Date October 7, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants, Inc.</u>	Applicant: <u>Ted O'Hanlon</u>
Address: <u>449 15th Street, Suite 303</u>	Address: <u>2625 Middlefield Road, #101</u>
City/State/Zip: <u>Oakland, California 94612</u>	City/State/Zip: <u>Palo Alto, California 94306</u>
Contact: <u>Karly Kaufman</u>	Phone: _____
Phone: <u>510-671-0179</u>	

Signature of Lead Agency Representative:  Date: 30 AUG 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.