Notice Of Exemption

2019090049

| To: ⊠ Office of Planning and Research State Clearinghouse 1400 Tenth Street Sacramento, CA 95814 | From: Department of Fish and Wildlife WILDLIFE CONSERVATION BOARD Mailing Address: P.O. Box 944209 Sacramento, CA 94244-2090 |
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| ☐ County Clerk (County of): N/A | Attention: Kurt Weber |
| Project Title: Mission Center Property | |
| Project Applicant: Wildlife Conservation Board (WCB) | |
| Project Location – Specific: The subject property is bisected by Mission Center Road just west of Interstate 805, Sierra Mesa area of the City of San Diego in the County of San Diego. | |
| Project Location – County: City of San Diego in the County of San Diego, APN's 677-040-19, 677-230-39, 677-230-19 and 20. | |
| Description of Nature, Purpose, and Beneficiaries of Project : This project involves a grant to Endangered Habitats Conservancy to acquire 42± acres for the protection of wildlife habitat in the City of San Diego. | |
| Name of Public Agency Approving Project: Department of Fish and Wildlife, WCB | |
| Name of Person or Agency Carrying Out Project: John P. Donnelly, Executive Director, WCB | |
| Exempt Status: (Check One) Ministerial (Sec. 15073): Declared Emergency [Sec. 15071 (a)]: Emergency Project [Sec. 15071 (b) and (c)]: Categorical Exemption. State Section number and type: Section 15313, Class 13 and Section 15325, Class 25 Statutory Exemptions, State code Number: | |
| Reasons why project is exempt: Project involves the acquisition of land for wildlife conservation purposes and the transfer of an ownership interest in land to preserve open space and habitat, including plant or animal habitats. | |
| Lead Agency Contact Person: John P. Donnelly | Area Code/Telephone/Extension: (916) 445-0137 |
| If filed by applicant: 1. Attach certified document of exemption finding. 2. Has a notice of exemption been filed by the public agency approving the project? ✓ Yes (by this notice) No | |
| Signature: Date: Date: Date: Date: Date: Date: Date: | Title: Executive Director |
| | Date received for Filing: |
| | Governor's Office of Planning & Reser |

CC: WCB Binder WCB surname Chron Governor's Office of Planning & Research

AUG 29 2019