Notice Of Exemption

To: ⊠ Office of Planning and Reso State Clearinghouse 1400 Tenth Street Sacramento, CA 95814	earch Fron	n: Department of Fish WILDLIFE CONSERVA Mailing Address: P. Sacramento, CA 94	ATION BOARD O. Box 944209
☐ County Clerk (County of): N	//A Atter	ntion: Brian Gibson	
Project Title: Colton Sand Dunes			
Project Applicant: Wildlife Conser	vation Board (WCB)		
Project Location – Specific: The Colton, San Bernardino County.	northwest corner of Slove	er Avenue and Peppe	r Avenue in the City of
Project Location - County: City o	f Colton, San Bernardino	County. 0254-182-0	3 and 0254-172-09.
Description of Nature, Purpose, a 34± acres for the protection of wildlift			olves the acquisition of
Name of Public Agency Approving	g Project: Department	of Fish and Wildlife, V	VCB
Name of Person or Agency Carryi	ng Out Project: John F	. Donnelly, Executive	Director, WCB
Exempt Status: (Check One) Ministerial (Sec. 15073): Declared Emergency [Sec. Emergency Project [Sec. Exemption. Section 15313, Class Statutory Exemptions, S	15071 (b) and (c)]: State Section number ar 13 and Section 15325,		
Reasons why project is exempt: purposes and the transfer of an own			
Lead Agency Contact Person: John	P. Donnelly Are	a Code/Telephone/Ex	tension: (916) 445-0137
If filed by applicant: 1. Attach certified document of exemption 2. Has a notice of exemption been filed Signature:			es (by this notice) No
Signed by Lead Agency ☐ Signed by Applicant		Title. <u>Exec</u>	duve Director
Authority cited: Sections 21083 and 21110, Pub		Go eceived for Filing:	vernor's Office of Planning & Research
Reference: Section21108, 21152, 21152.1, Publ	ic Resources Code.	3 ·	AUG 29 2019
CC: WCB Binder			STATE CLEARINGHOUSE

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