

County of Riverside
 Peter Aldana
 Assessor-County Clerk-Recorder

E-201900978
 08/29/2019 10:12 AM Fee: \$ 50.00
 Page 1 of 3

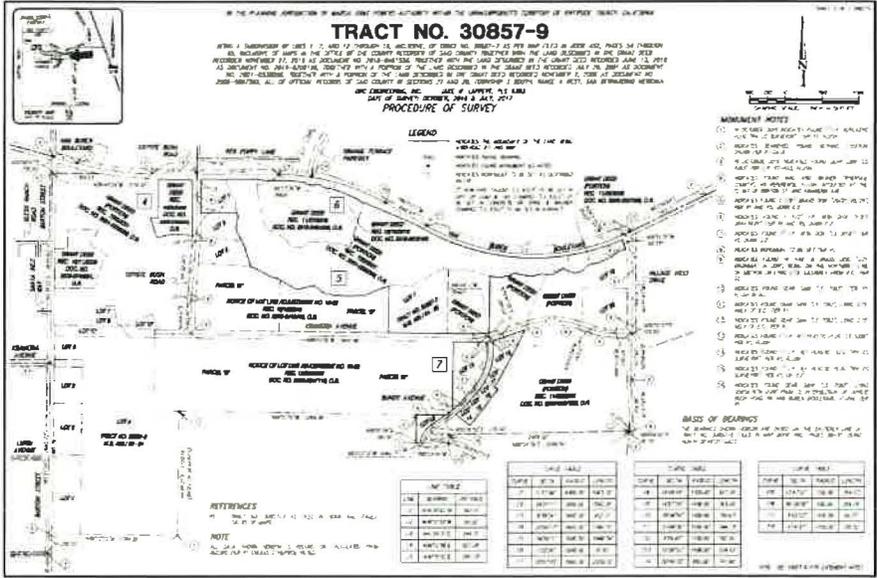
2019090029

NOTICE OF EXEMPTION

Removed: _____ By: _____ Deputy


March Joint Powers Authority

<input checked="" type="checkbox"/>	TO: Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	FROM: (Public Agency)	
<input checked="" type="checkbox"/>	County or Riverside County Clerk's Office 2720 Gateway Drive Riverside, CA 92502	Address	14205 Meridian Parkway, Suite 140 Riverside, CA 92518

1.	Project Title:	Final Map 30857-9, Amendment No. 1
2.	Project Applicant:	Meridian Park, LLC.
3.	Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	The site is located south of Van Buren Boulevard, west of Village West Drive, north of Krameria Avenue and east of Barton Road, within the March Joint Powers Authority jurisdiction.
		
4.	(a) Project Location – City: N/A.	(b) Project Location – March Joint Powers Authority
5.	Description of nature, purpose, and beneficiaries of Project:	Final Map No. 30857-9, Amendment No. 1 consists of the following approval: <ul style="list-style-type: none"> • Reduction to Parcel 41 to 3.65-acres, • Consolidate the southern portion of Parcel 41 as well as Parcel 49 and 50 to become Parcel 48, • Increase Parcel 73 to 10.77-acres, • Increase Parcel 74 to 9.42-acres.

	<ul style="list-style-type: none"> • Increase Parcel 75 to 8.24-acres; and • Create lots 72, 73, 74, and 75 of the TTM (Orange Terrace Retail area). • Create lots 80, 81 of the TTM (Orange Terrace Retail area), • Create/merge lot 13 of the TTM (was lots 14, 15 and 16 of Tract 30857-7) into 1 lot, • Create 20' landscape easement to LLMD/MJPA on lots 11, 12, 13, 16 and 17 of TTM, and; • Create lot 10 of the TTM (NWC of Bundy Avenue and Krameria Avenue to keep the map contiguous). <p>Final Map 30857-9, Amendment No.1 will not amend any prior entitlements and is subject to all prior approvals and conditions related to the March Business Center Land Swap Addendum project.</p>
6.	Name of Public Agency approving project: March Joint Powers Authority
7.	Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity: Meridian Park, LLC.
8.	Exempt status: (check one)
(a)	<input checked="" type="checkbox"/> Ministerial project. State CEQA Guidelines § 15268(b)(3)
(b)	<input type="checkbox"/> Not a project.
(c)	<input type="checkbox"/> Emergency Project.
(d)	<input type="checkbox"/> Categorical Exemption. State type and section number:
(e)	<input type="checkbox"/> Declared Emergency.
(f)	<input type="checkbox"/> Statutory Exemption. State Code section number:
(g)	<input type="checkbox"/> Other. Explanation:
9.	Reason why project was exempt: Based on the requirements of the March JPA Development Code and State CEQA Guidelines Section 15268(b)(3), the approval of a final subdivision map is considered exempt from the requirements of the CEQA. Accordingly, staff recommends filing and posting a Notice of Exemption pursuant to March JPA's Local CEQA Guidelines.
10.	Lead Agency Contact Lauren Sotelo

Person:	
Telephone:	(951) 656-7000
11.	If filed by applicant: Attach Preliminary Exemption Assessment (Form "A") before filing.
12.	Has a Notice of Exemption been filed by the public agency approving the project? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
13.	Was a public hearing held by the Lead Agency to consider the exemption? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, the date of the public hearing was: <u>June 26, 2019</u>

Signature: Lawren Sotelo Date: 08/29/19 Title: Associate Planner

Name:

Signed by Lead Agency Signed by Applicant

Date Received for Filing: _____

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Governor's Office of Planning & Research
AUG 29 2019
 STATE CLEARINGHOUSE

STATE OF CALIFORNIA - THE RESOURCES AGENCY
DEPARTMENT OF FISH AND GAME
ENVIRONMENTAL FILING FEE CASH RECEIPT

Receipt #: 19-268158

State Clearinghouse # (if applicable): N/A

Lead Agency: MARCH JOINT POWERS AUTHORITY Date: 08/29/2019

County/Agency of Filing: RIVERSIDE Document No: E-201900978

Project Title: FINAL MAP 30857-9, AMENDMENT NO 1

Project Applicant Name: MARCH JOINT POWERS AUTHORITY Phone Number: (951) 656-7000

Project Applicant Address: 14205 MERIDIAN PARKWAY, #140, RIVERSIDE, CA 92518

Project Applicant: LOCAL PUBLIC AGENCY

CHECK APPLICABLE FEES:

- Environmental Impact Report
- Negative Declaration
- Application Fee Water Diversion (State Water Resources Control Board Only)
- Project Subject to Certified Regulatory Programs
- County Administration Fee
- Project that is exempt from fees (DFG No Effect Determination (Form Attached))
- Project that is exempt from fees (Notice of Exemption)

_____ \$0.00

Total Received _____ \$50.00

Signature and title of person receiving payment:



Deputy _____

STATE CLEARINGHOUSE
AUG 29 2019
Governor's Office of Planning & Research

