

2019090026

FILED  
COUNTY OF LAKE  
CATHY SADERLUND

COUNTY CLERK

BY [Signature]  
DEPUTY CLERK

NOTICE OF EXEMPTION

AUG 19 2019

TO: Office of Planning and Research  
1400 Tenth Street  
Sacramento, CA 95814

From: City of Clearlake  
14050 Olympic Dr.  
Clearlake, CA 95422

County Clerk/Auditor  
County of Lake  
255 No. Forbes St.,  
Lakeport, CA 95453

Project Title Frey Minor Subdivision

Project Location-Specific 16920 Dam Road

Project Location-City Clearlake

Project Location-County Lake

Description of Nature, Purpose, and Beneficiaries of Project: The applicant is proposing to subdivide a 17.91 acre parcel identified as APN 010-045-050-000 into (2) parcels, which she intends to give to her children. This lot is currently vacant and located at 16920 Dam Road. Each parcel will have a net acreage of 8.47.

Name of Public Agency Approving Project City of Clearlake

Name of Person or Agency Carrying Out Project: Steve Bellah, Conser Land Surveyors

Exempt Status: (Check One)

- Ministerial (Sec. 15073)
- Declared Emergency (Sec. 15071 (a))
- Emergency Project (Sec. 15071 (b) and (c))
- Categorical Exemption. type and section number: 15301, Class 1

Reasons why project is exempt:

By definition of CEQA Section 15301 Class 1, consists of the operation, repair, maintenance permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment or topographical features involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination. It does not present any significant impact on the environment.

Contact Person: Brent Albrecht

Phone: (707) 994-8201 ext. 103

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project?  
Yes \_\_\_\_\_ No \_\_\_\_\_

Signature: [Signature]  
Title: Deputy City Clerk

Date: 8-13-2019  
Governor's Office of Planning & Research

X Signed by Lead Agency

Date received for filing at OPR: AUG 28 2019

Posted AUG 19 2019 — STATE CLEARINGHOUSE  
Sep 23, 2019



State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

**Print**    **StartOver**    **Finalize&Email**

RECEIPT NUMBER:  
 17 — 08/19/19 — 100  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Clearlake - Office of Planning and Research	LEAD AGENCY EMAIL	DATE 08/19/19
COUNTY/STATE AGENCY OF FILING Lake	DOCUMENT NUMBER	

PROJECT TITLE

Frey Minor Subdivision

PROJECT APPLICANT NAME Steve Bellah, Conser Land Surveyors	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 994-8201 ext.103
PROJECT APPLICANT ADDRESS 16920 Dam Road APN 010-045-050-000	CITY Clearlake	STATE CA
		ZIP CODE 95422

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,271.00 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,354.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,112.00 | \$ | 0.00 |

- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |    |      |
|---|----------|----|------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input type="checkbox"/> County documentary handling fee  |          | \$ | 0.00 |
| <input type="checkbox"/> Other  |          | \$ |      |

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ 0.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Rick Ensley - Deputy County Clerk
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Governor's Office of Planning & Research

AUG 28 2019

STATE CLEARINGHOUSE



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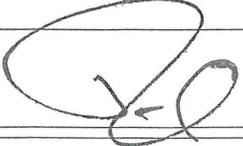
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Governor's Office of Planning & Research  
 AUG 29 2019  
 STATE CLEARINGHOUSE