

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Torrey Pines Golf Course Storm Drain Repair

Lead Agency: City of San Diego Contact Person: Jeffrey Szymanski
Mailing Address: 1222 First Avenue MS 501 Phone: 619 446-5324
City: San Diego Zip: 92101 County: San Diego

Project Location: County: San Diego City/Nearest Community: University Community Plan Area
Cross Streets: N/A Located on golf course, no cross streets. Zip Code: 92037
Lat. / Long.: 32.904396/ -117.2454 Total Acres: .442
Assessor's Parcel No.: 340-011-0900 Section: Twp.: 15 south Range 4 west
Base: Meridian 5
Within 2 Miles: State Hwy #: Interstate 5 Waterways: Pacific Ocean
Airports: N/A Railways: Schools: Torrey Pines Elementary

Document Type:

CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other
X Mit Neg Dec Other [ ] FONSI

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit X Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) X Site Development
Permit

Development Type:

Residential: Units 1 house Acres .57 [X] Water Facilities: Type CITY STORM DRAIN MGD
[ ] Office: Sq.ft. Acres Employees [ ] Transportation: Type
[ ] Commercial: Sq.ft. Acres Employees [ ] Mining: Mineral
[ ] Industrial: Sq.ft. Acres Employees Power: Type P MW
[ ] Educational Waste Treatment: Type MGD
[ ] Recreational Hazardous Waste: Type
Other: X CITY STORM DRAIN

Project Issues Discussed in Document:

[ ] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [ ] Vegetation
[ ] Agricultural Land [ ] Flood Plain/Flooding [ ] Schools/Universities [ ] Water Quality
[ ] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [ ] Water Supply/Groundwater
[X] Archeological/Historical [ ] Geologic/Seismic [ ] Sewer Capacity [ ] Wetland/Riparian
[ ] Biological Resources [ ] Minerals [ ] Soil Erosion/Compaction/Grading [ ] Wildlife
[ ] Coastal Zone [ ] Noise [ ] Solid Waste [ ] Growth Inducing
[ ] Drainage/Absorption [ ] Population/Housing Balance [ ] Toxic/Hazardous [ ] Land Use
[ ] Economic/Jobs [ ] Public Services/Facilities [ ] Traffic/Circulation [ ] Cumulative Effects
X Other Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation: Residential/Natural Park

Project Description: SITE DEVELOPMENT PERMIT A SITE DEVELOPMENT PERMIT (SDP) and COASTAL DEVELOPMENT PERMIT (CDP) to allow for the replacement of a failing 18-inch diameter reinforced concrete pipe (RCP) storm drain with a new 42-inch diameter RCP segment at the North Course of the Torrey Pines Golf Course. The existing 18-inch RCP storm drain pipe would be removed and a new 360 foot segment of a 42-inch RCP would be installed. The site is located in the OP-1-1 zone, the Coastal Overlay Zone (Coastal Commission Jurisdiction), the Coastal Height Limit Overlay Zone, the Beach Impact Area of the Parking Impact Overlay Zone,

State Clearinghouse Contact:

(916) 445-0613

CR

State Review Began:

8 - 30 - 2019

SCH COMPLIANCE

9 - 30 - 2019

### Project Sent to the following State Agencies

- Resources
- Boating & Waterways
- Central Valley Flood Prot.
- Coastal Comm
- Colorado Rvr Bd
- Conservation
- CDFW # SM
- Cal Fire
- Historic Preservation
- Parks & Rec
- Bay Cons & Dev Comm.
- DWR

- Cal EPA**
- ARB: Airport & Freight
- ARB: Transportation Projects
- ARB: Major Industrial/Energy Resources, Recycl.& Recovery
- SWRCB: Div. of Drinking Water
- SWRCB: Div. Drinking Wtr #** \_\_\_\_\_
- SWRCB: Div. Financial Assist.
- SWRCB: Wtr Quality
- SWRCB: Wtr Rights
- Reg. WQCB # 9
- Toxic Sub Ctrl-CTC \_\_\_\_\_

- Yth/Adlt Corrections**
- Corrections
- Independent Comm**
- Delta Protection Comm
- Delta Stewardship Council
- Energy Commission
- NAHC
- Public Utilities Comm
- Santa Monica Bay Restoration
- State Lands Comm
- Tahoe Rgl Plan Agency
- \_\_\_\_\_
- Conservancy
- Other: \_\_\_\_\_

**Please note State Clearinghouse Number (SCH#) on all Comments**

SCH#: 2019089111

**Please forward late comments directly to the Lead Agency**

AQMD/APCD 27

(Resources: 8 / 31)

#### CalSTA

- Aeronautics
- CHP
- Caltrans# 11
- Trans Planning

#### Other

- Education
- Food & Agriculture
- HCD
- OES

#### State/Consumer Svcs

- General Services

the Campus Impact Area of the Parking Impact Overlay Zone, the Residential Tandem Parking Overlay Zone, the University Community Plan area, and lies between the First Public Roadway and the shoreline.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- |   |   |
|---|---|
| <input type="checkbox"/> Air Resources Board                    | <input type="checkbox"/> Office of Emergency Services                         |
| <input type="checkbox"/> Boating & Waterways, Department of     | <input type="checkbox"/> Office of Historic Preservation                      |
| <input type="checkbox"/> California Highway Patrol              | <input type="checkbox"/> Office of Public School Construction                 |
| <input type="checkbox"/> CalFire                                | <input type="checkbox"/> Parks & Recreation                                   |
| <input type="checkbox"/> Caltrans District # _____              | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input type="checkbox"/> Caltrans Division of Aeronautics       | <input type="checkbox"/> Public Utilities Commission                          |
| <input type="checkbox"/> Caltrans Planning (Headquarters)       | <input type="checkbox"/> Regional WQCB # <u>9</u>                             |
| <input type="checkbox"/> Central Valley Flood Protection Board  | <input type="checkbox"/> Resources Agency                                     |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission       |
| <input checked="" type="checkbox"/> Coastal Commission          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board                   | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input type="checkbox"/> Conservation, Department of            | <input type="checkbox"/> Santa Monica Mountains Conservancy                   |
| <input type="checkbox"/> Corrections, Department of             | <input type="checkbox"/> State Lands Commission                               |
| <input type="checkbox"/> Delta Protection Commission            | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input type="checkbox"/> Education, Department of               | <input type="checkbox"/> SWRCB: Water Quality                                 |
| <input type="checkbox"/> Energy Commission                      | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input type="checkbox"/> Fish & Game Region # <u>9</u>          | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input type="checkbox"/> Food & Agriculture, Department of      | <input type="checkbox"/> Toxic Substances Control, Department of              |
| <input type="checkbox"/> General Services, Department of        | <input type="checkbox"/> Water Resources, Department of                       |
| <input type="checkbox"/> Health Services, Department of         | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Housing & Community Development        | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Integrated Waste Management Board      |   |
| <input type="checkbox"/> Native American Heritage Commission    |   |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date 8/30/2019 Ending Date 9/30/19

**Lead Agency (Complete if applicable): City of San Diego**

Consulting Firm: _____	Applicant: <u>City of San Diego</u>
Address: _____	Address: <u>1222 First Avenue San Diego California 92101</u>
City/State/Zip _____	City/State/Zip: <u>San Diego/CA/92101</u>
Contact _____	Phone: <u>619 446-5324</u>
Phone: _____	

Signature of Lead Agency Representative: Jeff Goman Date: 8/27/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.