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Appendix C

Notice of Completion & Environmental Docume

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 *For Hand Delivery/Street Address:* 1400 Tenth Street, Sacramento, CA 95814

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The proposed project involves the demolition of an existing 8,579 square-foot structure and the construction of a one-story, 4,563 square-foot Chick-fil-A restaurant building with a double drive-thru lane and associated surface parking, landscaping, and utilities at 202 South Main Street. Clearinghouse Contact: (916) 445-0613 Review Began: 8 - 29 - 2019 COMPLIANCE 9 - 27 - 2019 COMPLIANCE 9 - 27 - 2019 Compliance - 27 - 2019 Conservation - 20 - 27 - 2019 Compliance - 27 - 2019 Colorado Rvr Bd - 20 - 27 - 2019 Colorado Rvr Bd - 20 - 27 - 2019 Colorado Rvr Bd - 20 - 27 - 2019 Swer CB: Div. Or Drinking W Swer CB: Div. Or Drinking W Swer CB: Div.	 X Biological Resources X Coastal Zone X Drainage/Absorption X Population/Housing 	Soil Erosion/Compaction/Gr Solid Waste g Balance X Toxic/Hazardous	ading X Growth Inducement X Land Use X Cumulative Effects
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Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".	
If you have already sent your document to the agency please denote that with an " S ".	

X	Air Resources Board		Office of Historic Preservation		
	Boating & Waterways, Department of		Office of Public School Construction		
	California Emergency Management Agency		Parks & Recreation, Department of		
Х	California Highway Patrol		Pesticide Regulation, Department of		
S	Caltrans District #12		Public Utilities Commission		
	Caltrans Division of Aeronautics	S	Regional WQCB #8		
	Caltrans Planning		Resources Agency		
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of		
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.		
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy		
	Colorado River Board		San Joaquin River Conservancy		
	Conservation, Department of		Santa Monica Mtns. Conservancy		
	Corrections, Department of		State Lands Commission		
	Delta Protection Commission		- SWRCB: Clean Water Grants		
	Education, Department of	X	- SWRCB: Water Quality		
	Energy Commission		SWRCB: Water Rights		
S	Fish & Game Region #5		Tahoe Regional Planning Agency		
	Food & Agriculture, Department of	S	Toxic Substances Control, Department of		
	Forestry and Fire Protection, Department of		Water Resources, Department of		
	General Services, Department of				
	Health Services, Department of		_ Other:		
	Housing & Community Development		Other:		
S	Native American Heritage Commission				
	C				
Local	Public Review Period (to be filled in by lead agency)			
	August 20, 2010		Sontombor 27, 2010		
Startin	g Date August 29, 2019	Ending	g Date September 27, 2019		
-		-			
Lead /	Agency (Complete if applicable):				
Consu	Iting Firm: Michael Baker International	Applic	ant: Chick-fil-A, Inc.		
Addres	ss: 5 Hutton Centre Drive, Suite 500	Address: 15635 Alton Parkway, Suite 350			
City/S	tate/Zip: Santa Ana, CA 92707	City/St	tate/Zip: Irvine, CA 92618		
Contac	t: Kristen Bogue	Phone:	404-305-4834		
Phone	949-855-5747				
-		ANDES GUILDE ADUNG			
Signal	ture of Lead Agency Representative:		Date: 8/26/19		
		Contraction of the local division of the loc			

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Revised 2010