Print Form

Notice of Exemption

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044

2019088093 Appendix E

From: (Public Agency): California Coastal Conservancy 1515 Clay St, 10th Floor

Oakland, CA 94612

(Address)

Project Title: Coastal Conservation Science & Education for Richmond Youth

Project Applicant: YES Nature to Neighborhoods

Project Location - Specific:

County Clerk County of:

Miller Knox Regional Park, Point Reyes National Seashore, Point Pinole Regional Park, Point Molate Regional Park, Tomales Bay, Audubon Canyon Ranch's Martin Griffin Preserve, Limantour Beach

Project Location - City: Richmond, Inverness, Beli Project Location - County: Marin, Sonoma, Contra

This project will provide about 200 youth with outdoor and environmental education programming via the Youth Leadership Pathway programs. One hundred percent of participants are low-income youth of color. The program will provide experiential education and conservation science trips to coastal locations.

Name of Public Agency Approving Project: California Coastal Conservancy

Name of Person or Agency Carrying Out Project: Nature to Neighborhoods

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- □ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☑ Categorical Exemption. State type and section number: <u>14 CCR Section 15301</u>
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The proposed project is categorically exempt under 14 CCR Section 15301 (Existing Facilities) because it involves regular operation of coastal locations that will be visited with no expansion of use.

Lead Agency Contact Person: <u>Alexis Barrera</u>	Area Code/Telephone/Extension: 510-286-4165
If filed by applicant: 1. Attach certified document of exemption finding. 2. Has a Notice of Exemption been filed by the pur- Signature:	blic agency approving the project?. □ Yes □ No 8/26/19 Title: Coastal Conservancy Feller
I Signed by Lead Agency □ Signed by Apple	Governor's Office of Planning & Researc
Authority cited: Sections 21083 and 21110, Public Resources Cod Reference: Sections 21108, 21152, and 21152.1, Public Resource	e. Date Received for filing at OPR:

STATE CLEARINGHOUSE