Notice of Exemption

2019080456

Appendix E

To:	Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agency): State Coastal Conservancy 1515 Clay Street, 10th Floor	
	Sacramento, CA 95812-3044	Oakland, CA 94612	
	County Clerk	F-86-6-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-	
	County of:	(Address)	

Project Title: AccessAbility – ETC Bay Adventures and Stewardship Program			
Project Applicant: Environmental Traveling Companions (ETC)			
Project Location - Specific:			
San Francisco Bay Area			
Project Location - City: San Francisco Bay Area Project Location - County: San Francisco			
Description of Nature, Purpose and Beneficiaries of Project: The project will engage people with disabilities of all ages and under-resourced youth in 1- to 3-day bay kayaking adventures that break down barriers and build connections to the coast. Through their AccessAbility program, ETC Bay Adventures and Stewardship Program will expand access to SF and Tomales Bays.			
Name of Public Agency Approving Project: State Coastal Conservancy			
Name of Public Agency Approving Project: State Coastal Conservancy Name of Person or Agency Carrying Out Project: Environmental Traveling Companions (ETC)			
Exempt Status: (check one):			
☐ Ministerial (Sec. 21080(b)(1); 15268);			
Declared Emergency (Sec. 21080(b)(3); 15269(a));			
	☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); ☐ Octoorise! 5 countries Countries and active contries 15301		
	☐ Categorical Exemption. State type and section number: 15301 ☐ Statutory Exemptions. State code number:		
Reasons why project is exempt: The project is categorically exempt under 14 CCR Section 15301 (Existing Facilities) because it involves regular operation of trails and coastal locations that will be visited with no expansion of use.			
Lead	d Agency tact Person: Avra Heller	Area Code/Telephone/Extension: 510-286-1212	
If filed by applicant: 1. Attach certified document of exemption finding. 2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No			
Signature: Date: 2/23/19 Title: Project Manager			
☑ Signed by Lead Agency ☐ Signed by Applicant			
Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR:			

Governor's Office of Planning & Research

AUG 23 2019

STATE CLEARINGHOUSE