Notice of Completion & Environmental Document Transmittal

2019089069

| | Tenin Street, Sacran | nento, CA 95814 | | SCH# | | |
|--|--|--|--|--|--|--|
| Project Title: City Boy Farms Condition | nal Use Permit DRC2 | 2017-00123 | | | | |
| Lead Agency: County of San Luis Obisp | 00 | | Contact Pers | son: lan Lan | dreth | |
| Mailing Address: 976 Osos Street, Room | | | | 5)781-1298 | | |
| City: San Luis Obispo | | Zip: <u>93401</u> County: <u>San</u> | | an Luis Obis | n Luis Obispo | |
| Project Location: County: San Luis Ob Cross Streets: Lils Place and Rancho Ro | | City/Nearest Cor | nmunity: Tem | pleton | Zip Code: 93465 | |
| Longitude/Latitude (degrees, minutes and sec | | 33_″N/ <u>120</u> | ° 37 ′ 16 | "W Total A | | |
| Assessor's Parcel No.: <u>034-321-004</u> | | | | | 13E Base: MDB&M | |
| Within 2 Miles: State Hwy #: 41 | | | | | | |
| Airports: | R | Railways: | | | : | |
| Document Type: | | | | Governor's | Office of Planning & Research | |
| CEQA: NOP Draft E. Early Cons Suppler | ment/Subsequent EIR | | Ī EA | Other: | Joint Document Final Document | |
| Neg Dec (Prior SCH) Mit Neg Dec Other: | No.) | _ , | Draft EIS FONSI | STATE | Other: CLEARINGHOUSE | |
| Local Action Type: | | | | | | |
| ☐ General Plan Update ☐ Speci | | Rezone | | Į. | Annexation | |
| ☐ General Plan Amendment ☐ Maste | er Plan ned Unit Development | Prezone Use Perm | nit | l I | Redevelopment Coastal Permit | |
| Community Plan Site F | | | ision (Subdivis | sion, etc.) | | |
| Davidson T | | | | | | |
| Development Type: | | | | | | |
| Residential: Units Acres Office: Sq.ft. Acres | Employees | ☐ Transpo | ortation: Type | e | | |
| Commercial:Sq.ft. Acres | Employees | Mining: | : Mine | eral | | |
| Industrial: Sq.ft. Acres | Employees | Power: | Type | 2 | MW_ | |
| ☐ Educational: ☐ Recreational: | | Hazardo | Freatment: Type ous Waste: Typ | - | MGD | |
| Water Facilities:Type | MGD | X Other: | Cannabis Activ | rities | | |
| Project leaves Discussed in Decumen | | | | | | |
| Project Issues Discussed in Documen | | Danneties / |) aulea | | Vacatation | |
| Aesthetic/Visual | l Plain/Flooding | ☐ Recreation/P☐ Schools/Uni | | | Vegetation Water Quality | |
| | t Land/Fire Hazard | Septic System | | | Water Supply/Groundwater | |
| | ogic/Seismic | Sewer Capac | | | Wetland/Riparian | |
| ▼ Biological Resources | | | /Compaction/C | Grading 🔲 | Growth Inducement | |
| | | Colid Woote | | | I and I lac | |
| Coastal Zone Noise Drainage/Absorption Popul | | Solid Waste Toxic/Hazar | dous | | Land Use Cumulative Effects | |
| ☐ Coastal Zone ☐ Noise ☐ Drainage/Absorption ☐ Popul ☐ Economic/Jobs. ☐ Public | ation/Housing Balance c Services/Facilities | Toxic/Hazar Traffic/Circu | dous Ilation Tapen (| Space: | Cumulative Effects Other: | |
| ☐ Coastal Zone ☐ Noise ☐ Drainage/Absorption ☐ Popul | ation/Housing Balance c Services/Facilities project is a reques juare feet of outd ial cannabis nurse | Toxic/Hazar Traffic/Circust by City Boy oor and indocery, and 2,500 | dous Ilation Farms for a or cannabis | Condition cultivatio | Other: Other: ORC201 nal Use permit (DRC201 n, 146,240 square feet | |
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| Reviewing Agencies Checklist | | | | | |
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| Lead Agencies may recommend State Clearinghouse distribution of you have already sent your document to the agency please | | | | | |
| Air Resources Board | | Office of Historic Preservation | | | |
| Boating & Waterways, Department of | - | Office of Public School Construction | | | |
| California Emergency Management Agency | | Parks & Recreation, Department of | | | |
| California Highway Patrol | | Pesticide Regulation, Department of | | | |
| Caltrans District # | | Public Utilities Commission | | | |
| Caltrans Division of Aeronautics | X | Regional WQCB # 3 | | | |
| | | Resources Agency | | | |
| Central Valley Flood Protection Board | | Resources Recycling and Recovery, Department of | | | |
| Caltrans Planning Central Valley Flood Protection Board Coachella Valley Mtns. Conservancy | Special Control of Con | S.F. Bay Conservation & Development Comm. | | | |
| Coastal Commission | *************************************** | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy | | | |
| Colorado River Board | | San Joaquin River Conservancy | | | |
| Conservation, Department of | | Santa Monica Mtns. Conservancy | | | |
| Corrections, Department of | | State Lands Commission | | | |
| Delta Protection Commission | | SWRCB: Clean Water Grants | | | |
| Education, Department of | | SWRCB: Water Quality | | | |
| Energy Commission | | SWRCB: Water Rights | | | |
| X Fish & Game Region # 4 | | Tahoe Regional Planning Agency | | | |
| Food & Agriculture, Department of | - | Toxic Substances Control, Department of | | | |
| X Forestry and Fire Protection, Department of | | Water Resources, Department of | | | |
| General Services, Department of | Manhaman Various | | | | |
| Health Services, Department of | | Other: | | | |
| Housing & Community Development | X | Other: City of Templeton | | | |
| X Native American Heritage Commission | | | | | |
| Local Public Review Period (to be filled in by lead agency | y) | | | | |
| Starting Date 8/20/19 | | Ending Date <u>9/9/19</u> | | | |
| Lead Agency (Complete if applicable): | | | | | |
| Address: 976 Osos Street, Room 300 City/State/Zip: San Luis Obispo, CA 93408 | | Applicant: Jason Kallen Address: PO BOX 1918 City/State/Zip: Templeton, CA 93465 Phone: (818) 266-6112 | | | |
| | Tu | Para 8/16/19 | | | |

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.