## 2019080335

## **Notice of Exemption**

Appendix E

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency): City of El Cajon 200 Civic Center Way
	El Cajon, CA 92020
County Clerk County of: San Diego 1600 Pacific Highway, Suite 260 San Diego, CA 92101	(Address)
Project Title: Conditional Use Permit No.	
Project Applicant: John Keifer, 1600 Valle	ey River Drive, Suite 209, Eugene, OR 97401; (619) 851-8706
Interstate 8 and West Madison Avenue	0-34) - West side of North Johnson Avenue between
Project Location - City: El Cajon	Project Location - County: San Diego
parking, lighting and landscaping for a ne	iaries of Project: pare-foot two-story building with on-site improvements for ew full-service automotive dealership. This will provide an easing building design, and enhancements to property.
Name of Public Agency Approving Project:	City of El Cajon
Name of Person or Agency Carrying Out Pro	oject:
Exempt Status: (check one):  ☐ Ministerial (Sec. 21080(b)(1); 15268 ☐ Declared Emergency (Sec. 21080(b)(☐ ☐ Emergency Project (Sec. 21080(b)(☐ ☐ Categorical Exemption. State type a ☐ Statutory Exemptions. State code n	b)(3); 15269(a)); (4); 15269(b)(c)); and section number: Section 15332 In-fill Development
record of endangered, rare or threatened development and traffic engineering, and	he City limits, it is consistent with the General Plan, it has no species, it is designed to comply with storm water, private it has access to utilities and public services. Section 15332 ment such as and, therefore, is applicable.
Lead Agency Contact Person: Lorena Cordova	Area Code/Telephone/Extension: (619) 441-1539
1. Attach certified document of exemption 2. Has a Notice of Exemption been filed Signature:	on finding. If by the public agency approving the project?     Yes   No
■ Signed by Lead Agency  □ Signed  □ Sign	ned by Applicant
Authority cited: Sections 21083 and 21110, Public Res Reference: Sections 21108, 21152, and 21152.1, Pub	

Date Received for filing at OPRO'S Office of Planning & Research

AUG 19 2019

STATE CLEARINGHOUSE