## **Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

sch# 2019080275

Project Title: Sepulveda Palms Project			
Lead Agency: City of Los Angeles Department of City Planning	Contact Person: Jason McCrea		
Mailing Address: 221 N. Figueroa St., Suite 1350	Phone: (213) 847-3672		
City: Los Angeles	Zip: 90012 County: Los Angeles		
Project Location: County: Los Angeles  Cross Streets: Sepulveda Boulevard and Palms Boulevard	City/Nearest Community: Los Angeles Zip Code: 90034		
Longitude/Latitude (degrees, minutes and seconds): 34 ° 01			
Assessor's Parcel No.: 4251-015-006  Within 2 Miles: State Hwy #: 1-405, 1-10	Section: S2 Twp.: T2S Range: R15W Base:		
Within 2 Miles: State Hwy #: 1-405, 1-10 Airports: Santa Monica Airport	Waterways: Schools: Charnock Road Elementary School		
Airports: Santa Monica Airport	Ranways. Schools. Chambox Road Elementary School		
Document Type:  CEQA: NOP Draft EIR Early Cons Supplement/Subsequent EIR Neg Dec (Prior SCH No.) Mit Neg Dec Other:	☐ Draft EIS ☐ Other:		
Local Action Type:			
General Plan Update General Plan Amendment General Plan Element Planned Unit Developmen Community Plan Site Plan	Rezone Annexation Prezone Redevelopment Use Permit Coastal Permit Land Division (Subdivision, etc.) Other:		
Development Type:  Residential: Units 409 Acres Office: Sq.ft. Acres Employees	Governor's Office of Planning & Research  Transportation: Type		
Commercial:Sq.ft. 60,000 Acres Employees Industrial: Sq.ft. Acres Employees Educational: Recreational: Water Facilities:Type MGD	Mining: Mineral   AUGMW5 2019		
Water Facilities: Type MGD	Other:		
Project Issues Discussed in Document:	these desire drive from the form the from the fr		
Acsthetic/Visual Agricultural Land Air Quality Archeological/Historical Biological Resources Coastal Zone Drainage/Absorption Economic/Jobs Fiscal Flood Plain/Flooding Geologic/Seismic Minerals Noise Population/Housing Balan Public Services/Facilities	Recreation/Parks Schools/Universities Water Quality Water Supply/Groundwater Wetland/Riparian Soil Erosion/Compaction/Grading Solid Waste Toxic/Hazardous Traffic/Circulation  Vegetation Water Quality Wetland/Riparian Growth Inducement Land Use Cumulative Effects Other:		

Present Land Use/Zoning/General Plan Designation:

C2-1VL (Commercial – Very Limited Height District) and R4-1 (Multiple Dwelling –Height District No. 1); Neighborhood Commercial **Project Description:** (please use a separate page if necessary)

The Project proposes the demolition of an approximately 37,900 square-foot commercial building and associated surface parking lot, and the construction of a seven-story, mixed-use building with 409 apartment units and approximately 60,000 square feet of retail and restaurant space. The total proposed floor area is approximately 430,864 gross square feet. Of the 409 apartment units, 11 percent of the base density of 303 units (or 34 units) would be reserved for Very Low Income households. Vehicle parking would be provided within three subterranean levels, which would accommodate 844 spaces. Bicycle parking would be provided on the ground floor, which would accommodate 207 long-term and 48 short-term spaces. The proposed building would reach a height of approximately 86 feet above grade.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revi	ewing Agencies Checklist				
	Agencies may recommend State Clearinghouse distrib have already sent your document to the agency pleas				
Х	Air Resources Board	Х	Office of Historic Preservation		
	Boating & Waterways, Department of	***************************************	Office of Public School Construction		
***************************************	California Emergency Management Agency	X	Parks & Recreation, Department of		
***************************************	California Highway Patrol		Pesticide Regulation, Department of		
X	Caltrans District # 7	<b>100</b>	Public Utilities Commission		
	Caltrans Division of Aeronautics	X	Regional WQCB # 4		
	- Caltrans Planning	X	Resources Agency		
MARCINISM AND	<del>-</del>	***************************************	Resources Recycling and Recovery, Department of		
***************************************	<b>*</b>	h.vdenidenideniani	S.F. Bay Conservation & Development Comm.		
***************************************		dostarations and an artist of the second	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy		
	Colorado River Board	<b>.</b>	San Joaquin River Conservancy		
,	Conservation, Department of	***************************************	Santa Monica Mtns. Conservancy		
***************************************		***************************************	State Lands Commission		
	Delta Protection Commission	egyptocoeconocombot	SWRCB: Clean Water Grants		
	Education, Department of		SWRCB: Water Quality		
***************************************	Energy Commission	***************************************	SWRCB: Water Rights		
X	Fish & Game Region # 5	30000000000000000000000000000000000000	Tahoe Regional Planning Agency		
жинучиновыхонорической	Food & Agriculture, Department of	X	Toxic Substances Control, Department of		
) and a second contract of	Forestry and Fire Protection, Department of	X			
	General Services, Department of	30.pp. common of the state of t	' A		
***************************************	Health Services, Department of		Other:		
X	Housing & Community Development	and the control of th	Other:		
Χ	Native American Heritage Commission	200400000000000000000000000000000000000			
Local	Public Review Period (to be filled in by lead agence	CA)	NO DECEMBER NATION STATES AND STATES STATES WHEN THE STATES AND ST		
Starting Date August 15, 2019			Ending Date September 16, 2019		
Lead	Agency (Complete if applicable):	AT ANNOON MOTORIO CONTRACTOR ANNOON AN	NOTO SOUTH ANTITIES ANTITIONED ANTITION STATES ANTITION AN		
Cons	ulting Firm: EcoTierra Consulting	Annlia	eant: Balboa Cove Group, L.P.		
Address: 633 W 5th Street, 26th Floor			Address: 6420 Wilshire Boulevard, Unit 1500		
City/State/Zip: Los Angeles, CA 90071			City/State/Zip: Los Angeles, CA 90048		
Contact: Craig Fajnor			Phone: (323) 653-3777		
Phone	e: <u>(213) 235-477</u> 0				
Sions	ature of Lead Agency Representative:	Management of the second secon	Date: 8.2-/6		

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Department of Pesticide

Last Updated 5/22/18

Regulation

CEQA Coordinator

Eric Knight