

2019089040

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Reginatto's Gas Station (V1901 and UP1903) Project

Lead Agency: Siskiyou County Contact Person: Rachel Jereb
Mailing Address: 806 South Main Street Phone: (530) 842-8205
City: Yreka Zip: 96097 County: Siskiyou

Project Location: County: Siskiyou City/Nearest Community: McCloud
Cross Streets: Broadway Ave. and SR 89 Zip Code: 96097
Longitude/Latitude (degrees, minutes and seconds): 41 15 06 N / 122 08 03 W Total Acres: 0.7
Assessor's Parcel No.: 049-261-110, 049-261-010 and 049-261-011 Section: 1 Twp.: 39 N Range: 3 W Base: MDM
Within 2 Miles: State Hwy #: 89 Waterways: Squaw Valley Creek
Airports: Railways: McCloud River Railroad Schools: McCloud High School, H

Document Type:
CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other: Initial study [] FONSI

Local Action Type:
[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [X] Use Permit [] Coastal Permit
[] Community Plan [X] Site Plan [] Land Division (Subdivision, etc.) [X] Other: Gas station, varif

Development Type:
[] Residential: Units Acres
[X] Office: Sq.ft. Acres Employees
[X] Commercial: Sq.ft. Acres 0.7 Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Min
[] Power: Type
[] Waste Treatment: Type
[] Hazardous Waste: Type
[] Other:
STATE CLEARINGHOUSE

Project Issues Discussed in Document:
[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:
Town Center (CC)

Project Description: (please use a separate page if necessary)
The Project is an expansion of existing use to allow the development of a fueling center on the 0.7-acre site. The Project will require the approval of a Use Permit, Variance and Lot Line Adjustment by the County. The Project will involve the construction of a six-station, three-dispenser gasoline fueling station and a two-station, one-dispenser gasoline fueling station along with the placement of two aboveground gasoline storage tanks. All construction will occur within the existing lot adjacent to the Reginatto's Convenience Store. Prior to commencement of construction, a 580 sq. ft. outbuilding will need to be demolished.

State Clearinghouse Contact: (916) 445-0613
State Review Began: 8 - 14 - 2019
SCH COMPLIANCE 9 - 12 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 1E
Cal Fire
Historic Preservation
Parks & Rec
Bay Cons & Dev Comm.
DWR
CalSTA
Aeronautics
CHP
Caltrans# 2
Trans Planning
Other
Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
Reg. WQCB # 1
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments
SCH#: 2019089040
Please forward late comments directly to the Lead Agency

AQMD/APCD 32
(Resources: 8 / 17)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

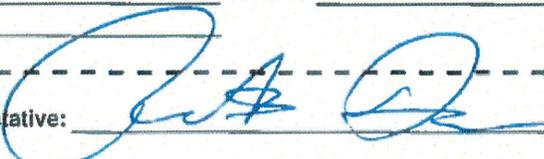
- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #2 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #1 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #1 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>North Coast Air Quality Management Control</u> |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 14, 2019 Ending Date September 12, 2019

Lead Agency (Complete if applicable):

| | |
|--|-----------------------|
| Consulting Firm: <u>ECORP Consulting, Inc.</u> | Applicant: _____ |
| Address: <u>55 Hanover Lane</u> | Address: _____ |
| City/State/Zip: <u>Chico, CA, 95973</u> | City/State/Zip: _____ |
| Contact: <u>Mike Martin</u> | Phone: _____ |
| Phone: <u>530-965-5917</u> | |

Signature of Lead Agency Representative:  Date: 8/7/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

14-00309105