COLUMN TO SERVICE AND ADDRESS OF THE PROPERTY	
Print Form	
J	Annandiv

## Notice of Completion & Environmental Document Transmittal

2019089043

Mail to: State Clearinghouse, P.O. Box 3044, Sacramen For Hand Delivery/Street Address: 1400 Tenth Street, S.		SCH#				
Project Title: Duke Warehouse at Perry Street and Ba	arrett Avenue					
Lead Agency: City of Perris Planning Division	Contact Person:	Contact Person: Mary Blais				
Mailing Address: 135 North "D" Street		Phone: (951)943-5003 ext 252				
	City: City of Perris Zip: 92570 County: Riverside					
Project Location: County: Riverside	City/Nearest Community: City of P	erris				
Cross Streets: Perry Street and Barrett Avenue		Zip Code: 92570				
Longitude/Latitude (degrees, minutes and seconds): 33 ° 5 Assessor's Parcel No.: 302-060-011, 302-060-026, 302-0	Management Management Management	Total Acres: 7.25  Range: 3 West Base: SBBM				
Within 2 Miles: State Hwy #: 215	Waterways: Lake Perris	Range: 5 West Base, 55500				
Airports: MARB/ IPA	Railways: NA	Schools: Val Verde High School				
Document Type:  CEQA: NOP Draft EIR Early Cons Supplement/Subsequen Neg Dec (Prior SCH No.) Mit Neg Dec Other:	t EIR	Soffice of Planning & Research ler: Digit Document  AUG 14 2019  ECLEARINGHOUSE				
Local Action Type:	STA1	E-FEMILIA TOPE				
☐ General Plan Update       ☐ Specific Plan         ☐ General Plan Amendment       ☐ Master Plan         ☐ General Plan Element       ☐ Planned Unit Develop         ☐ Community Plan       ☐ Site Plan	☐ Rezone ☐ Prezone pment ☐ Use Permit ☐ Land Division (Subdivision	Annexation Redevelopment Coastal Permit , etc.) Other:				
Development Type:  Residential: Units Acres						
Office: Sq.ft. Acres Employe	ees Transportation: Type					
	ees Mining: Mineral Power: Type	MW				
Educational:	■ Waste Treatment: Type	MGD				
Recreational: Water Facilities:Type MGD						
Project Issues Discussed in Document:						
Aesthetic/Visual     Agricultural Land     Air Quality     Archeological/Historical     Biological Resources     Coastal Zone     Aesthetic/Visual     Fiscal     Flood Plain/Flooding     Forest Land/Fire Hazz	ard  Septic Systems  Sewer Capacity  Soil Erosion/Compaction/Grad  Solid Waste  Balance  Toxic/Hazardous	➤ Vegetation     ➤ Water Quality     ➤ Water Supply/Groundwater     ➤ Wetland/Riparian     ➤ Growth Inducement     ➤ Land Use     ➤ Cumulative Effects     ➤ Other: Energy Cons.				
Project Description: (please use a separate page if The proposed Project consists of construction and op including approximately 6,000 square feet of office space Avenue to its ultimate width east of the centerline; the sidewalk along the Project frontage. On the west side and a two-foot curb and gutter. The Project will also i side of the property and run to Perris Blvd. A 4-legged to Attachment.	pace. The Project applicant will be respond is includes four-feet of pavement, two- e of the centerline, the Project includes involve construction of an on-site storm d intersection will be constructed at Pen	cube, non-refrigerated warehouse onsible for constructing Barrett foot curb and gutter and a six-foot constructing four-feet of pavement of drain that will originate at the east try Street and Indian Avenue. Refer				
State Clearinghouse Contact: (916) 445-0613	Project Sent to the following					
8	X Resources Boating & Waterways	Cal EPA ARB: Airport & Freight				
State Review Began: Y - 14 - 2019	Boating & Waterways Central Valley Flood Prot	ARB: Transportation Projects				
	Coastal Comm	_ *_ ARB: Major Industrial/Energy Resources, Recycl.& Recovery				
SCH COMPLIANCE 9 - 12 - 2019	Colorado Rvr Bd Conservation	SWRCB: Div. of Drinking Wat				
	X CDFW # Le	SWRCB: Div. Drinking Wtr				
	Cal Fire Historic Preservation	SWRCB: Div. Financial Assist. SWRCB: Wtr Quality				
	X Parks & Rec	SWRCB: Wit Quanty SWRCB: Wtr Rights				
	Bay Cons & Dev Comm.	X Reg. WQCB # 8				
	DWR	Toxic Sub Ctrl-CTC Yth/Adlt Corrections				
		Corrections				
	CalSTA	Independent Comm				
Please note State Clearinghouse Number	Aeronautics	Delta Protection Comm				
(SCH#) on all Comments 2019089043	CHP Caltrans# 7	Delta Stewardship Council Energy Commission				
SCH#:	Trans Planning	X NAHC				
Please forward late comments directly to the	Other	Public Utilities Comm				
Lead Agency	Education	Santa Monica Bay Restoration				
	Food & Agriculture HCD					
	OES					
AQMD/APCD_33_	State/Consumer Svcs	Conservancy				
(Resources: 8 / 17)	General Services	Other:				

Revi	lewing Agencies Checklist			
	Agencies may recommend State Clearinghouse distraction have already sent your document to the agency plea			
	Air Resources Board		Office of Historic Preservation	
	Boating & Waterways, Department of		Office of Public School Construction	
*********	California Emergency Management Agency	***************************************	Parks & Recreation, Department of	
	California Highway Patrol	- particularity	Pesticide Regulation, Department of	
S	Caltrans District #8		Public Utilities Commission	
	Caltrans Division of Aeronautics	S	Regional WQCB #8	
	Caltrans Planning		Resources Agency	
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of	
	Coachella Valley Mtns. Conservancy	- Annian Contraction of the Cont	S.F. Bay Conservation & Development Comm.	
	-	***************************************	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy	
***************************************	Colorado River Board		San Joaquin River Conservancy	
	Conservation, Department of		Santa Monica Mtns. Conservancy	
***************************************	Corrections, Department of	Manage of the Control	State Lands Commission	
***************************************	Delta Protection Commission		SWRCB: Clean Water Grants	
	Education, Department of	<del></del>	SWRCB: Water Quality	
	Energy Commission		SWRCB: Water Rights	
S	Fish & Game Region #6		Tahoe Regional Planning Agency	
	Food & Agriculture, Department of		Toxic Substances Control, Department of	
	Forestry and Fire Protection, Department of	***************************************	Water Resources, Department of	
	General Services, Department of		-	
	Health Services, Department of		Other:	
	Housing & Community Development		Other:	
S	Native American Heritage Commission			
 Loca	I Public Review Period (to be filled in by lead age			
Starting Date 8/14/19		Endi	Ending Date 9/12/19	
****		1004CD 346500 85CD-04 95044		
Lead	Agency (Complete if applicable):			
Cons	ulting Firm: Albert A. WEBB Associates	Appl	icant: Duke Realty Limited Partnership	
Address: 3788 McCray Street		Addr	Address: 200 Spectrum Center Drive, Suite 1600	
City/State/Zip: Riverside, CA 92506		City/	City/State/Zip: Irvine, CA 92618	
Contact: Cynthia Gibbs		Phon	<sub>le:</sub> (949)797-7038	
Phon	e: (951) 320-6057	urusiidhidaar		
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Sign	ature of Lead Agency Representative:	rBla	Date: 8-6-1	

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

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