



2019080139

# NOTICE OF EXEMPTION

**TO:**  Office of Planning and Research  
PO Box 3044  
Sacramento, CA 95812-3044

County Clerk / County of Mono  
PO Box 237  
Bridgeport, CA 93517

RECEIVED

**FROM:** Mono County Community Development  
PO Box 8  
Bridgeport, CA 93517

JUL 30 2019

MC 19-021  
OFFICE OF THE CLERK

**Project Title:** Conditional Use Permit 19-008/ Julian Family Ranch

**Project Applicant:** Colleen Julian

**Project Location – Specific:** APN 002-450-010

**Project Location - City:** Coleville

**Project Location - County:** Mono

**Description of Nature, Purpose, and Beneficiaries of Project:**

Conditional Use Permit 19-008/Julian Family Farm would allow for an equestrian facility at 1292 Larson Lane in Coleville. The equestrian facility would include activities such as horse boarding, youth programs, riding lessons, and special events.

**Name of Public Agency Approving Project:** Mono County

**Exempt Status:** (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15301
- Statutory Exemptions. State code number:

**Reasons why project is exempt:**

Class 1 (15301) consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination.

Examples include but are not limited to:

Interior or exterior alterations involving such things as interior partitions, plumbing, and electrical conveyances, accessory (appurtenant) structures including garages, and conversion of a single-family residence to office use.

The use of an equestrian facility as a family-run business will still be used in a manner that is not substantially different from how it would be used if the equestrian facility was for personal use.

**Lead Agency**

**Contact Person:** Hailey Lang

**Area Code/Telephone/Extension:** (760) 932-5415

If filed by applicant:

1. Attach certified document of exemption finding
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: Hailey Lang

Date: 7-30-19

Title: Planning Analyst

Governor's Office of Planning & Research

- Signed by Lead Agency
- Signed by Applicant

AUG 07 2019

Posted thru September 2, 2019  
STATE CLEARINGHOUSE



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