

Notice of Determination

SEP 06 2019

Appendix D

MARK CHUYCH LY Notice of Planning and Research MARK CHUYCH LY By BESZ DE LY	A PromisiA
Office of Planning and Research Deputy Clerk	Public Agency: Town of Woodside
U.S. Mail: Street Address:	Address: Planning Department
P.O. Box 3044 1400 Tenth St., Rm 113	2955 Woodside Road, Woodside, CA 94062
Sacramento, CA 95812-3044 Sacramento, CA 95814	Contact: Sage Schaan, AICP, CEP, Principal Planner
ZI Oznáhy Olaity	Phone: 650-851-6790
County Clerk County of: San Mateo Address: 555 County Center	Lead Agency (if different from above):
Redwood City, CA 94063	Address:
	Contact:
	Phone:
GUBJECT: Filing of Notice of Determination in complication in Complex Complex in	
Project Title: Menlo Country Club Creek Bank Stabilization Pro	ject
Project Applicant: Town of Woodside	
Project Location (include county): 2300 Woodside Drive (APN	Ns: 069-161-060 and 069-162-020), Woodside, CA €
ear-vertical banks, as well as a widened floodway. Emergent wuderal species on the banks, would be removed to facilitate compropriate wetland and riparian vegetation. During construction, ewatered with cofferdams and bypass pipes.	struction. The banks would be revegetated with reaches of the creek would be temporarily
his is to advise that the Town of Woodside	has approved the above
(⊠ Lead Agency or ☐ Re	esponsible Agency)
escribed project on <u>September 4, 2019</u> and has made th (date) lescribed project.	e following determinations regarding the above
. The project [will will not] have a significant effect	on the environment.
. ☐ An Environmental Impact Report was prepared for t	
. Mitigation measures [⊠ were ☐ were not] made a co	
. A mitigation reporting or monitoring plan [⊠ was ☐ w	
. A statement of Overriding Considerations [was X v	
. Findings [⊠ were ☐ were not] made pursuant to the p	
his is to certify that the final EIR with comments and resp egative Declaration, is available to the General Public at	
Town of Woodside Planning Department, 2955 Woodside Road	I, Woodside, CA 94062
Signature (Public Agency):	Title: Principal Planner Office of Planning & Res
Date: 9/5/19 Date Rece	ived for filing at OPR: SFP 0.9 2013
	STATECLEARING

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

PIATECLEARINGHOUSE



		Print RECEIPT NUM 41 — 090	062019 —	Finalize&Email
		STATE CLEAF	RINGHOUSE NUM	MBER (If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. LEAD AGENCY	LEAD ACENOV FMAIL		DATE	
Town of Woodside	LEADAGENCY EMAIL		0906201	Ο
COUNTY/STATE AGENCY OF FILING			DOCUMENT	
San Mateo			127626	VOMBER
PROJECT TITLE			127020	
Menlo Country Club Creek Bank Stabilization F	Project PROJECT APPLICANT E	MAII	PHONE NUM	DED
S Schaan	PROJECT APPLICANT EMAIL		()	
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE	•
THOSE OF THE ETG MAY MODIFIES		017.112	2 0002	
PROJECT APPLICANT (Check appropriate box)				, x
✓ Local Public Agency School District	Other Special District	☐ State	Agency	Private Entity
CHECK APPLICABLE FEES: ☐ Environmental Impact Report (EIR) ☐ Mitigated/Negative Declaration (MND)(ND) ☐ Certified Regulatory Program (CRP) document - payment due of the compact of the	directly to CDFW	\$2,354.75	\$ \$ \$	
☐ Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00				0.00
County documentary handling fee		\$		50.00
Other		\$		· · · · · · · · · · · · · · · · · · ·
PAYMENT METHOD: Cash Credit Check Other	TOTAL F	RECEIVED \$		2,404.75
SIGNATURE AGEN	NCY OF FILING PRINTED N	AME AND TITL	E	
X Bes	sz de la Vega - Dep	uty Clerk		
		, JAM.	emor's Office of P	lanning & Research 2019

ORIGINAL - PROJECT APPLICANT

COPY - CDFW/ASB

COPY - LEAD AGENCY

COPY - COUNTY CLERK

DFW 753.5a (Rev. 12012018)

County of San Mateo Assessor-County Clerk-Recorder Mark Church

555 County Center Redwood City, CA, 94063

Finalization 2019058353 9/6/19 10:28 am 021 36

Item	Title	
1 Docui	Fish & Game: Nemet ID	eg Declaration Amount
DOC#	‡ 2019-000219	2404.75
Total		2404.75
Paym	ent Type	Amount
Check # 71	tendered	2404.75

Amount Due

0.00

THANK YOU
PLEASE RETAIN THIS RECEIPT
FOR YOUR RECORDS

Governor's Office of Planning & Research
SEP 09 2019

STATE CLEARINGHOUSE