

2019089001

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Cal Poly San Luis Obispo Technology Park Expansion Project

Lead Agency: California Polytechnic State University, San Luis Obispo Contact Person: Jeffrey Dumars
Mailing Address: Facilities Planning and Capital Projects, 1 Grand Avenue Phone: 805-756-6588
City: San Luis Obispo Zip: 93407 County: San Luis Obispo

Project Location: County: San Luis Obispo City/Nearest Community: San Luis Obispo
Cross Streets: Mount Bishop Road and Highland Drive Zip Code: 93407
Longitude/Latitude (degrees, minutes and seconds): 35 ° 18 ' 16.7 " N / -120 ° 40 ' 15.7 " W Total Acres: 3
Assessor's Parcel No.: Section: 9 Twp.: 5N Range: 12E Base: Mt Diablo
Within 2 Miles: State Hwy #: SR-1, I-101 Waterways: Stenner Creek
Airports: N/A Railways: N/A Schools: Teach Elementary; Pach

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other: [] FONSI

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Other: CSU Approval

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[X] Educational: CSU Technology Park Expansion
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Internal to University Campus

Project Description: (please use a separate page if necessary)

The project would include construction of a 3-story, 30,000-gross square foot (GSF) Technology Park Expansion building that would provide infrastructure and programming in the areas of entrepreneurship, technology transfer, and innovation. The Technology Park Expansion building would house indoor common areas and meeting spaces, workforce training and development areas, wet/dry labs, offices/co-working spaces, and an accelerator/incubator/flex space. The project would include the removal of the existing parking lot and up to 20 trees. The parking spaces removed would be replaced inside the project boundary prior to initiation of construction. The project will require a Minor Master Plan Amendment, but would not affect overall enrollment or exceed the development potential identified in the 2001 Cal Poly Master Plan.

State Clearinghouse Contact:

(916) 445-0613 A.H.

State Review Began:

8 - 1 - 2019

SCH COMPLIANCE

8 - 30 - 2019

Project Sent to the following State Agencies

[X] Resources Cal EPA
Boating & Waterways ARB: Airport & Freight
Central Valley Flood Prot. ARB: Transportation Projects
Coastal Comm ARB: Major Industrial/Energy
Colorado Rvr Bd Resources, Recycl. & Recovery
Conservation SWRCB: Div. of Drinking Water
[X] CDFW # 4 SWRCB: Div. Drinking Wtr #
Cal Fire SWRCB: Div. Financial Assist.
Historic Preservation SWRCB: Wtr Quality
[X] Parks & Rec SWRCB: Wtr Rights
Bay Cons & Dev Comm. [X] Reg. WQCB # 3
[X] DWR [X] Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
[X] NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019089001

Please forward late comments directly to the Lead Agency

AQMD/APCD 29

(Resources: 7 / 3)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District #5 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB #3 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>The Trustees of the California State University</u> |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>California Polytechnic State University, San Luis Obispo</u> |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 1, 2019 Ending Date August 30, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants</u>	Applicant: <u>California Polytechnic State University, San Luis Obispo</u>
Address: <u>1530 Monterey Street, Suite D</u>	Address: <u>1 Grand Avenue</u>
City/State/Zip: <u>San Luis Obispo, California 93401</u>	City/State/Zip: <u>San Luis Obispo, California 93407</u>
Contact: <u>Shauna Gallery</u>	Phone: <u>805-756-6588</u>
Phone: <u>805-547-0900</u>	

Signature of Lead Agency Representative: *Shauna Gallery* Date: 7/26/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.