## 2019080060

## Notice of Exemption

Appendix E

То:	Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency): Fremont Unified School District 4210 Technology Dr, Fremont, CA 94538
	County Clerk	
	County of: Santa Clara	(Address)
Proje	ect Title: Safe, Clean Water Mini Gra	nt for Sohail Attari - Sustainable California Initiative Project
		ol District (Student Project led by Sohail Attari)
The		ols throughout Santa Clara County. The cleanup events are located at Don lefuge, Berryessa Creek, and Levin County Park.
Proje	ect Location - City: Milpitas and Sar	Project Location - County: Santa Clara County
The provide scouts and 15 events stewary	cription of Nature, Purpose and Beni- oject consists of the authorization of mini grant funding und a funding to support the Sustainable California initiative. The The project would consist of environmental education pres- boy scout troops. The presentations would be focused on: The cleanup events are located at Don Edwards San Frar dship would be handed to the participants at the end of eac	
to take	six weeks to complete. e of Public Agency Approving Proje	
Nam	e of Person or Agency Carrying Out	t Project: Mr. Sohail Attari (Irvington High School)
	npt Status: (check one):	
	☐ Ministerial (Sec. 21080(b)(1); 15	5268);
	☐ Declared Emergency (Sec. 210	80(b)(3); 15269(a));
	Emergency Project (Sec. 21080	0(b)(4); 15269(b)(c)); [§ 15301, Class 1, Existing Facilities; and § 15306, Class 6, Information
	Categorical Exemption. State ty	pe and section number: Collection]
	☐ Statutory Exemptions. State cod	de number:
Reas	sons why project is exempt:	
"Class	oject qualifies for a Categorical Exemption under California 1 consists of the operation, repair, maintenance, permitting graphical features, involving negligible or no expansion of o	Environmental Quality Act (CEQA) Guidelines §15301 and §15306: 1, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, existing or former use."
enviror approv	nmental resource. These may be strictly for information gath ed, adopted, or funded."	management, and resource evaluation activities which do not result in a serious or major disturbance to an hering purposes, or as part of a study leading to an action which a public agency has not yet
Lead Cont	Agency act Person:  Mr. Eric Chiu	Area Code/Telephone/Extension: (510) 399-9058
	ed by applicant:  1. Attach certified document of exent  2. Has a Notice of Exemption beent	nption finding. filed by the public agency approving the project? ☐ Yes ☐ No
Sign	ature:	Date: 7/29/19 Title: Sr. Project Manager.
	Signed by Lead Agency	
uthori	ty cited: Sections 21083 and 21110, Public	c Resources Code.  Date Received for filing at OPR:  Date Received for filing at OPR:

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

AUG 01 2019

STATE CLEARINGHOUSE