

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

County Clerk
County of Placer

Project Title: Carlson Subdivision Map Modification
Project Number: PLN19-00140
APN#: 095-261-016-000

2019080048

Project Location: 2140 JOHN SCOTT

TRAIL ALPINE MEADOWS

Description of Nature, Purpose, and Beneficeries of Project:

Subdivision Map Modification in the Bear Creek Association Subdivision (Lot 70) to allow for a 13-foot front setback where there is a required 30-foot mapped setback (John Scott Trail), in order to construct a residential addition including a 2-car garage, driveway, and low-level, non-livable storage area (approximately 288 square feet of the addition would encroach into the 30-foot mapped setback).

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on July 25, 2019

Name of Person or Agency Carrying Out Project:

Robert Olson

POSTED JUL 26 2019
Through _____
RYAN RONCO, COUNTY CLERK
By C. Wheeler
Deputy Clerk

Exempt Status:

- Ministerial (Sec. 2108(b)(1); 15268);
 Declared Emergency (Sec. 21080(b)(3); 15269(a));
 Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
 Categorical Exemption. State type and section number:
 Statutory Exemptions. State code number:

Section 15305 of the California
Environmental Quality Act Guidelines and
Section 18.36.070 of the Placer County
Environmental Review Ordinance (Class 5 –
Minor Alterations in Land Use Limitations)

Reason why project is exempt:

See Project Description

Lead Agency Contact Person

George Rosasco

Title: Supervising Planner

Tel: 530-745-3065

Governor's Office of Planning & Research

Signature

Sue Colbert

Date

7-26-19

AUG 01 2019

STATE CLEARINGHOUSE

19-240

State of California -- Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 02/19)

RECEIPT# 31-190240
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY PLACER COUNTY PLANNING SERVICES DIVISION			DATE 07/26/2019
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN			
PROJECT TITLE CARLSON SUBDIVISION MAP MODIFICATION			
PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION			PHONE NUMBER 530-745-3065
PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 140	CITY AUBURN	STATE CA	ZIPCODE 95603

PROJECT APPLICANT (Check appropriate box):
 Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,354.75	\$ _____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>50.00</u>
<input checked="" type="checkbox"/> Project that is exempt from fees		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> DFG No Effect Determination (attach)		
<input type="checkbox"/> Other _____		\$ _____

PAYMENT METHOD:
 Cash Credit Check Other: Journal TOTAL RECEIVED \$50.00

SIGNATURE TITLE
X  **C. Wheeler, DEPUTY**

PROJECT APPLICANT COPY CDFW/ASB COPY LEAD AGENCY COPY COUNTY CLERK COPY FG 753.5a (Rev. 01/18)

Governor's Office of Planning & Research

AUG 01 2019

STATE CLEARINGHOUSE

Receipt #: 02798127
07/26/2019 02:15 PM

PLACER, County Recorder
RYAN RONCO

Submitted By:

Doc #: 190239
Notice of Exemption
07/26/2019 02:15:05 PM

FISH AND WILDLIFE CLERK FEE: \$50.00

Total Document Fees: \$50.00

Doc #: 190240
Notice of Exemption
07/26/2019 02:15:06 PM

FISH AND WILDLIFE CLERK FEE: \$50.00

Total Document Fees: \$50.00

Total Fees: \$100.00
County Charges - JOURNAL \$100.00

Change: \$0.00

CLKBZLL9T2, CW