

2019080036

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

County Clerk
County of Placer

Project Title: BEREZENKO - ACCESSORY STORAGE
Project Number: PLN19-00118
APN#: 017-140-003-000

Project Location: 8888 BASELINE RD ELVERTA

Description of Nature, Purpose, and Beneficiaries of Project:

a Minor Use Permit to allow for the construction of a 3,000 square foot workshop prior to the establishment of a primary use

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on June 20, 2019

Name of Person or Agency Carrying Out Project:

BEREZENKO VASILIIY & BEREZENKO TATYANA

Governor's Office of Planning & Research

AUG 01 2019

STATE CLEARINGHOUSE

Exempt Status:

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number:
- Statutory Exemptions. State code number:

Section 15303 of the California Environmental Quality Act Guidelines and Section 18.36.050 (E) of the Placer County Environmental Review Ordinance (Class 3 - New Construction).

Reason why project is exempt:

See Project Description

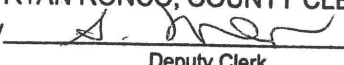
Lead Agency Contact Person

George Rosasco Title: Supervising Planner Tel: 530-745-3065

Signature  Date 6/24/19

FILED

JUN 26 2019

POSTED JUN 26 2019
Through _____
RYAN RONCO, COUNTY CLERK
By 
Deputy Clerk

#19-199

State of California -- Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 02/19)

RECEIPT#
31-190199
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY PLACER COUNTY PLANNING SERVICES DIVISION	DATE 06/26/2019
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COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN
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PROJECT TITLE BEREZENKO - ACCESSORY STORAGE

PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION	PHONE NUMBER 530-745-3065
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PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 140	CITY AUBURN	STATE CA	ZIPCODE 95603
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PROJECT APPLICANT (Check appropriate box):
 Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,354.75	\$ _____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>50.00</u>
<input checked="" type="checkbox"/> Project that is exempt from fees		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> DFG No Effect Determination (attach)		
<input type="checkbox"/> Other _____		\$ _____

PAYMENT METHOD:
 Cash
 Credit
 Check
 Other: Journal
TOTAL RECEIVED \$50.00

SIGNATURE X 	TITLE S. McCormick, DEPUTY
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PROJECT APPLICANT COPY CDFW/ASB COPY LEAD AGENCY COPY COUNTY CLERK COPY FG 753.5a (Rev. 01/18)

Governor's Office of Planning & Research

AUG 01 2019

STATE CLEARINGHOUSE

Receipt #: 02789377
06/26/2019 12:40 PM

PLACER, County Recorder
RYAN RONCO

Submitted By:

Doc #: 190198
Notice of Exemption
06/26/2019 12:40:13 PM

FISH AND WILDLIFE CLERK FEE:	\$50.00
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Total Document Fees:	----- \$50.00
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Doc #: 190199
Notice of Exemption
06/26/2019 12:40:14 PM

FISH AND WILDLIFE CLERK FEE:	\$50.00
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Total Document Fees:	----- \$50.00
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Doc #: 190200
Notice of Exemption
06/26/2019 12:40:15 PM

FISH AND WILDLIFE CLERK FEE:	\$50.00
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Total Document Fees:	----- \$50.00
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Total Fees:	\$150.00
County Charges - JOURNAL	\$150.00

Change:	----- \$0.00
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CLKBZLL9T2, SM