2019080031

Notice of Exemption

To: X	Office of Planning and Research
h-man and	P.O. Box 3044, Room 222
	Cooromonto CA 05914

Sacramento, CA 95814

X County Clerk County of Placer

Project Title:FARIDNIA - FRONT SETBACKProject Number:PLN19-00129APN#:048-122-037-000

Project Location: 6790 MINERS RAVINE

Auburn, CA 95603

3091 County Center Dr., Suite 140

RD GRANITE BAY

Description of Nature, Purpose, and Beneficeries of Project:

Variance to the east front setback on Miners Ravine Road to 24 feet from edge of easement where 35 feet from edge of easement is required to construct a 200 square foot covered porch addition to an existing single family residence

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on June 20, 2019

Name of Person or Agency Carrying Out Project: FARIDNIA MOHAMMAD H & FARIDNIA REGINA G

Exempt Status:

Ministerial (Sec. 2108(b)(1); 15268);

Declared Emergency (Sec. 21080(b)(3): 15269(a));

Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

X Categorical Exemption. State type and section number:

Title

Supervising Planner

Statutory Exemptions. State code number:

Reason why project is exempt:

See Project Description

Lead Agency Contact Person

George Rosas

Signature

19-203

Governor's Office of Planning & Research

AUG 01 2019 STATE CLEARINGHOUSE

Section 15305(a) of the California Environmental Quality Act Guidelines and Section 18.36.070 (A.1) of the Placer County Environmental Review Ordinance (Class 5 – Minor alterations in land use limitations)

Tel: 530-745-3065

Date

JUN 2 6 2019 POSTED RYAN RONGO, COUNTY CLERK Through Deputy

From: Placer County Planning Services Division

State of California Department of Fish and Wildlife 2019 ENVIRONMENTAL FILING FEE CASH RECEIPT DFW 753.5a (Rev. 02/19)									RECEIPT# 31–190203 STATE CLEARING HOUSE# (if applicable)		
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY											
LEAD AGENCY										DATE	
PLACER COUNTY PLANNING SERVICES DIVISION										06/26/2019	
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN											
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PROJECT APPLICANT NAME PHONE NUMBER											
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Change: CLKBZPF9T2, SK	Total Fees: County Charges - JOURNAL	Total Document Fees:	FISH AND WILDLIFE CLERK FEE:	Doc #: 190203 Notice of Exemption 06/26/2019 02:42:37 PM	Submitted By:	PLACER, County Recorder RYAN RONCO	Receipt #: 02789459 06/26/2019 02:42 PM		AUG	e of Planning & Research 012019 EARINGHOUSE	
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