

2019080031

Notice of Exemption

To: ☒ Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

☒ County Clerk
County of Placer

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

Project Title: FARIDNIA - FRONT SETBACK
Project Number: PLN19-00129
APN#: 048-122-037-000

Project Location: 6790 MINERS RAVINE RD GRANITE BAY

Description of Nature, Purpose, and Beneficiaries of Project:

Variance to the east front setback on Miners Ravine Road to 24 feet from edge of easement where 35 feet from edge of easement is required to construct a 200 square foot covered porch addition to an existing single family residence

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on June 20, 2019

Name of Person or Agency Carrying Out Project:

FARIDNIA MOHAMMAD H & FARIDNIA REGINA G

Governor's Office of Planning & Research

AUG 01 2019

STATE CLEARINGHOUSE

Exempt Status:

- ☐ Ministerial (Sec. 2108(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☒ Categorical Exemption. State type and section number:
☐ Statutory Exemptions. State code number:

Section 15305(a) of the California Environmental Quality Act Guidelines and Section 18.36.070 (A.1) of the Placer County Environmental Review Ordinance (Class 5 – Minor alterations in land use limitations)

Reason why project is exempt:

See Project Description

Lead Agency Contact Person

George Rosasco Title: Supervising Planner

Tel: 530-745-3065

Signature

Date

6/20/19

19-203

POSTED JUN 26 2019
Through RYAN RONCO, COUNTY CLERK
By *A. Kaza* Deputy Clerk

RECEIPT#
31-190203
STATE CLEARING HOUSE# (if applicable)

LEAD AGENCY PLACER COUNTY PLANNING SERVICES DIVISION	DATE 06/26/2019
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PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 140	CITY AUBURN	STATE CA	ZIPCODE 95603
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☐ Other _____ \$ _____

X  S. Kasza, DEPUTY

STATE CLEARINGHOUSE

Receipt #:	02789459
06/26/2019	02:42 PM
PLACER, County Recorder	
RYAN RONCO	
Submitted By:	
Doc #:	190203
Notice of Exemption	
06/26/2019	02:42:37 PM
FISH AND WILDLIFE CLERK	
FEE:	
Total Document Fees:	\$50.00

Total Fees:	\$50.00
County Charges - JOURNAL	\$50.00

Change:	\$0.00

CLKBZPF9T2, SK	