Notice of Exemption

To: 🗸	Office of Planning and Research	From: (Public Agency) Employment Dev. Depart.
•	PO Box 3044, 1400 Tenth Street, Room 212 Sacramento, CA 95812-3044	722 Capital Mall, Suite 1100, MIC 62-4
		Sacramento, CA 95814
	County Clerk County of	(Address)
Project Title: EDD/DIB Long Beach #2400 - Lease renewal File #1124-006		
Project Location - Specific:		
4300 Long Beach, Suites 520 & 600, Long Beach, CA 90807		
Project Location - City: Long Beach Project Location - County: Los Angeles		
Description of Project:		
A Lease renewal project for the Employment Development Department, Disability Insurance Branch (DIB) located in the county of Los Angeles.		
insurance Branch (DIB) located in the county of Los Angeles.		
Name of Bullia Assess Assessing Basical Final Ownert Development Department		
Name of Public Agency Approving Project: Employment Development Department		
Name of Person or Agency Carrying Out Project: Alexandria Felix		
Exempt Status: (check one)		
☐ Ministerial (Sec. 21080(b)(1); 15268);		
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a)); ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));		
Categorical Exemption. State type and section number: CCR/Title 14/ Chap 3/Article 19/ Sec 15301		
Statutory Exemptions. State code number:		
December w	ny project le exempt.	
	hy project is exempt:	1 consists of the operation repair
Title 24, CCR, which states in part: "Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alterations of existing public		
or private structure, facility, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the		
lead agency's determination		
Lead Agen		rea Code/Telephone/Extension: 916-617-3699
If filed by applicant: 1. Attach certified document of exemption finding.		
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No		
Signature: _	Mare Gasso D.	ate: 7-31-19 Title: Real Estate Officer
Signed by Lead Agency Governor's Office of Planning & Research		
	Date received for fili Signed by Applicant	JULY 31 2019 January 2004