

# 2019078144

DATE FILED & POSTED  
Posted On: 07/29/2019

Removed On: 09/10/2019

Receipt No: 3607292019527

## NOTICE OF EXEMPTION

To: San Bernardino County  
Clerk of the Board  
385 North Arrowhead Avenue  
San Bernardino, CA 92415

From: Twentynine Palms Water District  
72401 Hatch Road  
Twentynine Palms, CA 92277

Project Title: Twentynine Palms Water District Fluoride Treatment Facility Backup Well

Project Location: The proposed project is located in the City of Twentynine Palms at the southwest corner of Adobe Road and Utah Trail.

Project Location - City: City of Twentynine Palms

Project Location - County: San Bernardino

Description of Nature, Purpose, and Beneficiaries of the Project: The purpose of the proposed project is to install a new backup well to supply groundwater to the District's fluoride treatment facility. The well will be drilled on the facility's property and the treatment facility's capacity will remain the same. The new well will ensure that the approximately 1,457 acre-feet per year delivery capacity remains consistent. The new well will be drilled to a depth of approximately 700 feet and will be able to produce about 2,100 gallons per minute for delivery to the treatment plant.

Name of Public Agency Approving Project: Twentynine Palms Water District

Name of Person or Agency Carrying Out Project: Twentynine Palms Water District

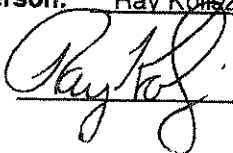
Exempt Status: (Check One)

- Ministerial (Sections 21080(b)(1); 15268)
- Declared Emergency (Sections 21080(b)(3); 15269(a))
- Emergency Project (Sections 21080(b)(4); 15269(b)(c))
- Categorical Exemption (Section 15303)

Reasons why project is exempt: The State CEQA Guidelines provide a series of categorical exemptions for projects that have been deemed to have minimal impacts on the environment. The proposed project is the installation of a new backup well to ensure delivery of local groundwater to the treatment facility as a backup to the existing well. This project has been determined to have no potential to cause significant adverse effects on the environment and will ensure that adequate groundwater will be delivered to the treatment facility in the future without significant adverse impact to the existing system. Categorical Exemption Class 3 exempts "construction and location of limited numbers of new, small facilities or structures; installation of small equipment and facilities in small structures....(d) Water mains, sewage, electrical, gas, and other utility extensions, including street improvements, of reasonable length to serve such construction." The exceptions to the issuance of categorical exemptions have been evaluated for the proposed project. The proposed project has been determined not to have a potential to cause significant adverse environmental effects as a result of any of the exceptions. Therefore, this proposed action is not forecast to cause any potential for significant adverse environmental impacts and qualifies with the requirements for Class 3 Exemption.

Lead Agency

Contact Person: Rav Kolesz Telephone: (760) 367-7546

Signature:  Title: General Manager Date: 7-24-19

Governor's Office of Planning & Research

JULY 29 2019

STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

**Print**      **StartOver**      **Finalize&Email**

RECEIPT NUMBER:  
 36 — 07292019 — 527

STATE CLEARINGHOUSE NUMBER (if applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY <b>Twentynine Palms Water District</b>	LEAD AGENCY EMAIL	DATE <b>07292019</b>
COUNTY/STATE AGENCY OF FILING <b>San Bernardino</b>	DOCUMENT NUMBER	
PROJECT TITLE		

**Twentynine Palms Water District Flouride Treatment Facility Backup Wall**

PROJECT APPLICANT NAME <b>Twentynine Palms Water District</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(760) 367-7546</b>
PROJECT APPLICANT ADDRESS <b>72401 Hatch Road</b>	CITY <b>Twentynine Palms</b>	STATE <b>CA</b>
		ZIP CODE <b>92277</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     
  School District     
  Other Special District     
  State Agency     
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,112.00	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

**PAYMENT METHOD:**

Cash     
  Credit     
  Check     
  Other

TOTAL RECEIVED      \$      50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE <b>Lisa Arredondo, Deputy Clerk</b>
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Governor's Office of Planning & Research  
**JULY 29 2019**  
**STATE CLEARINGHOUSE**