

Notice of Completion & Environmental Document Transmittal

2019079110

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Lake Tahoe Boulevard Class 1 Bicycle Trail

Lead Agency: City of South Lake Tahoe

Contact Person: Randy Carlson

Mailing Address: 1052 Tata Lane

Phone: (530) 542-6033

City: South Lake Tahoe

Zip: 96150

County: El Dorado

Project Location: County: El Dorado

City/Nearest Community: South Lake Tahoe

Cross Streets: Viking Way to Emerald Bay Road

Zip Code: 96150

Longitude/Latitude (degrees, minutes and seconds): 38 ° 54 ' 40.87 " N / 120 ° 00 ' 32.15 " W Total Acres: 2.2

Assessor's Parcel No.: City Right of Way

Section: 4

Twp.: 12N

Range: R18E

Base: Mt Diablo

Within 2 Miles: State Hwy #: Hwy 50 & 89

Waterways: Upper Truckee River

Airports: South Lake Tahoe Airport

Railways: N/A

Schools: South Tahoe High School

Document Type:

CEQA: ☐ NOP

☐ Draft EIR

NEPA: ☐ NOI

Other: ☐ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ EA

☐ Final Document

☒ Neg Dec

(Prior SCH No.)

☐ Draft EIS

☐ Other:

☐ Mit Neg Dec

Other: IEC for TRPA

☐ FONSI

Local Action Type:

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☒ Annexation

☐ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☐ Use Permit

☐ Coastal Permit

☐ Community Plan

☒ Site Plan

☐ Land Division (Subdivision, etc.)

☐ Other:

Development Type:

☐ Residential: Units _____ Acres _____

☐ Office: Sq.ft. _____ Acres _____ Employees _____

☐ Commercial: Sq.ft. _____ Acres _____ Employees _____

☐ Industrial: Sq.ft. _____ Acres _____ Employees _____

☐ Educational:

☒ Recreational: Class 1 Bike path

☐ Water Facilities: Type _____ MGD _____

☒ Transportation: Type Road diet

☐ Mining: Mineral _____

☐ Power: Type _____ MW _____

☐ Waste Treatment: Type _____ MGD _____

☐ Hazardous Waste: Type _____

☐ Other:

Project Issues Discussed in Document:

☐ Aesthetic/Visual

☐ Fiscal

☐ Recreation/Parks

☐ Vegetation

☐ Agricultural Land

☐ Flood Plain/Flooding

☐ Schools/Universities

☐ Water Quality

☐ Air Quality

☐ Forest Land/Fire Hazard

☐ Septic Systems

☐ Water Supply/Groundwater

☐ Archeological/Historical

☐ Geologic/Seismic

☐ Sewer Capacity

☐ Wetland/Riparian

☐ Biological Resources

☐ Minerals

☐ Soil Erosion/Compaction/Grading

☐ Growth Inducement

☐ Coastal Zone

☐ Noise

☐ Solid Waste

☐ Land Use

☐ Drainage/Absorption

☐ Population/Housing Balance

☐ Toxic/Hazardous

☐ Cumulative Effects

☐ Economic/Jobs

☐ Public Services/Facilities

☐ Traffic/Circulation

☐ Other:

Present Land Use/Zoning/General Plan Designation:

Town Center Mixed-Use Corridor, Town Center Core, Residential

Project Description: (please use a separate page if necessary)

0.6 miles of Lake Tahoe Boulevard will be road dieted with a new Class 1 bike trail on the south side

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

7 - 26 - 2019

SCH COMPLIANCE

8 - 26 - 2019

Project Sent to the following State Agencies

☒ Resources

☒ Boating & Waterways

☒ Central Valley Flood Prot.

☐ Coastal Comm

☐ Colorado Rvr Bd

☐ Conservation

☒ CDFW # 2

☐ Cal Fire

☐ Historic Preservation

☒ Parks & Rec

☐ Bay Cons & Dev Comm.

☐ DWR

Cal EPA

☒ ARB: Airport & Freight

☒ ARB: Transportation Projects

☐ ARB: Major Industrial/Energy

☐ Resources, Recycl.& Recovery

☒ SWRCB: Div. of Drinking Water

☐ SWRCB: Div. Drinking Wtr #

☐ SWRCB: Div. Financial Assist.

☐ SWRCB: Wtr Quality

☐ SWRCB: Wtr Rights

☒ Reg. WQCB # 55

☐ Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

☐ Delta Protection Comm

☐ Delta Stewardship Council

☐ Energy Commission

☒ NAHC

☐ Public Utilities Comm

☐ Santa Monica Bay Restoration

☒ State Lands Comm

☒ Tahoe Rgl Plan Agency

☐ Conservancy

☐ Other:

CalSTA

☒ Aeronautics

☒ CHP

☒ Caltrans# 3

☐ Trans Planning

Other

☐ Education

☐ Food & Agriculture

☐ HCD

☐ OES

State/Consumer Svcs

☐ General Services

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019079110

Please forward late comments directly to the Lead Agency

AQMD/APCD 6

(Resources: 7 / 27)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 3	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 6
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 2	<input checked="" type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 7/26/2019 Ending Date 8/25/2019

Lead Agency (Complete if applicable):

Consulting Firm: Cardno	Applicant: City of South Lake Tahoe (Public Works Department)
Address: P.O. Box 1760	Address: 1052 Tata Lane
City/State/Zip: Zephyr Cove/ NV/ 89448	City/State/Zip: South Lake Tahoe/ CA/ 96150
Contact: Steve Peck	Phone: (530) 542-6033
Phone: (775) 339-3321	

Signature of Lead Agency Representative: Randy Carlson Date: 7/25/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.