NOTICE OF DETERMINATION

TO:

State Clearinghouse Office P.O. Box 3044

Sacramento, CA 95812-3044

Governor's Office of Planning and Research FROM: State Water Resources Control Board

Angeles District Office

500 North Central Ave Ste 500

Glendale, CA 91203

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 of the Public Resources

Code

SCH#: 2019079088

WATER SYSTEM #: 1910039

PROJECT TITLE: San Gabriel Valley Water Company - El Monte (SGVWC)- San Gabriel Valley Water

Company Plant B14 Project (Project)

PROJECT LOCATION: Intersection of Camino Del Tomasini and Valdemar Drive; Los Angeles County

PROJECT DESCRIPTION: SGVWC proposes to construct a second reservoir at the existing Plant B14 site to allow for operational flexibility to store additional water supplied from Plant B12 during periods of low demand. The second reservoir will also allow for the existing reservoir to be taken out of service when required for routine maintenance. The existing Plant B14 facility is located within an approximately 4.02acre site, and it currently consists of one 1.19 million gallon buried concrete reservoir, four booster pumps with a total pumping capacity of 4,000 gallons per minute, an emergency generator, and electronic control equipment.

PUBLIC AGENCY APPROVING PROJECT AND CARRYING OUT PROJECT: This is to advise that the State Water Resources Control Board (State Water Board) has approved the Project described above on September 6, 2019 and has made the following determinations regarding the Project:

- 1. The Project will not have significant effects on the environment.
- A Mitigated Negative Declaration (MND) was prepared pursuant to the provisions of the 2. California Environmental Quality Act (CEQA).
- Mitigation measures were made a condition of the approval of the Project. 3.
- A mitigation monitoring and reporting plan was adopted for this Project. 4.
- A Statement of Overriding Considerations was not adopted for this Project. 5.
- Determinations were made pursuant to the provisions of CEQA. 6.

This is to certify that the record of permit issuance and corresponding MND for the Project will be available to the general public at the State Water Board, Division of Drinking Water District Office noted above.

Title: Angeles District Engineer

Name: Shu-Fang Orr

Governor's Office of Planning & Research

Governor's Office of Planning & Research

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SEP 09 2019

STATE CLEARINGHOUSE

STATE GLEARINGHOUSE



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State Water Resources Control Board				9/9/19	
COUNTY/STATE AGENCY OF FILING				DOCUMENT	NUMBER
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PROJECT TITLE					
	- San Gabriel Valley V PROJECT APPLICANT E		Company	Plant B14 F PHONE NUM (916) 323	BER
Shu Fang Orr PROJECT APPLICANT ADDRESS	CITY	Te-	TATE	ZIP CODE	-0020
500 North Central Ave Ste 500	Glendale		CA	91203	
PROJECT APPLICANT (Check appropriate box) Local Public Agency School District	Other Special District	. [✓ State Ag	jency	Private Entity
CHECK APPLICABLE FEES:					0.00
☐ Environmental Impact Report (EIR)		\$3,271			
✓ Mitigated/Negative Declaration (MND)(ND)		\$2,354	_		2,354.75
☐ Certified Regulatory Program (CRP) document - payment due di	rectly to CDFW	\$1,112	00 \$ _		0.00
 □ Exempt from fee □ Notice of Exemption (attach) □ CDFW No Effect Determination (attach) □ Fee previously paid (attach previously issued cash receipt copy) 					
□ Water Right Application or Petition Fee (State Water Resources□ County documentary handling fee□ Other	Control Board only)	\$850	0.00 \$ _ \$ _ \$ _		0.00
PAYMENT METHOD: ☐ Cash ☐ Credit ☐ Check ☐ Other	TOTAL F	RECEIV	'ED \$ _		2,354.75
Charicas Martinaz Matinaz	cy of filing printed notices. CE				



NOTICE

Each project applicant shall remit to the county clerk the environmental filing fee before or at the time of filing a Notice of Determination (Pub. Resources Code, § 21152; Fish & G. Code, § 711.4, subdivision (d); Cal. Code Regs., tit. 14, § 753.5). Without the appropriate fee, statutory or categorical exemption, or a valid No Effect Determination issued by the California Department of Fish and Wildlife (CDFW), the Notice of Determination is not operative, vested, or final, and shall not be accepted by the county clerk.

COUNTY DOCUMENTARY HANDLING FEE

The county clerk may charge a documentary handling fee of fifty dollars (\$50) per filing in addition to the environmental filing fee (Fish & G. Code, § 711.4, subd. (e); Cal. Code Regs., tit. 14, § 753.5, subd. (g)(1)). A county board of supervisors shall have the authority to increase or decrease the fee or charge, that is otherwise authorized to be levied by another provision of law, in the amount reasonably necessary to recover the cost of providing any product or service or the cost of enforcing any regulation for which the fee or charge is levied (Gov. Code, § 54985, subd. (a)).

COLLECTION PROCEDURES FOR COUNTY GOVERNMENTS

Filina No	tice of	Determination	(NOD)):
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	Collect environmental filing fee or copy of previously issued cash receipt. (Do not collect fee if project applicant presents a No Effect Determination signed by CDFW. An additional fee is required for each separate environmental document. An addendum is not considered a separate environmental document. Checks should be made payable to the county.) Issue cash receipt to project applicant. Attach copy of cash receipt and, if applicable, previously issued cash receipt, to NOD. Mail filing fees for CRP document to CDFW prior to filing the NOD or equivalent final approval (Cal. Code Regs. Tit. 14, § 753.5 (b)(5)). The
If t	CRP should request receipt from CDFW to show proof of payment for filing the NOD or equivalent approval. Please mail payment to addres below made attention to the Cash Receipts Unit of the Accounting Services Branch. The project applicant presents a No Effect Determination signed by CDFW, also:
	Attach No Effect Determination to NOD (no environmental filing fee is due).
Filin	g Notice of Exemption (NOE) (Statutorily or categorically exempt project (Cal. Code Regs., tit. 14, §§ 15260-15285, 15300-15333))
	Issue cash receipt to project applicant.
	Attach copy of cash receipt to NOE (no environmental filing fee is due).

Within 30 days after the end of each month in which the environmental filing fees are collected, each county shall summarize and record the amount collected on the monthly State of California Form No. CA25 (TC31) and remit the amount collected to the State Treasurer. Identify the remittance on Form No. CA25 as "Environmental Document Filing Fees" per Fish and Game Code section 711.4.

The county clerk shall mail the following documents to CDFW on a monthly basis:

- ✓ A photocopy of the monthly State of California Form No. CA25 (TC31)
- ✓ CDFW/ASB copies of all cash receipts (including all voided receipts)
- ✓ A copy of all CDFW No Effect Determinations filed in lieu of fee payment
- ✓ A copy of all NODs filed with the county during the preceding month
- ✓ A list of the name, address and telephone number of all project applicants for which an NOD has been filed. If this information is contained on the cash receipt filed with CDFW under California Code of Regulations, title 14, section 753.5, subdivision (e)(6), no additional information is required.

DOCUMENT RETENTION

The county shall retain two copies of the cash receipt (for lead agency and county clerk) and a copy of all documents described above for at least 12 months.

RECEIPT NUMBER

- # The first two digits automatically populate by making the appropriate selection in the County/State Agency of Filing drop down menu.
- # The next eight digits automatically populate when a date is entered.
- # The last three digits correspond with the sequential order of issuance for each calendar year. For example, the first receipt number issued on January 1 should end in 001. If a county issued 252 receipts for the year ending on December 31, the last receipt number should end in 252. CDFW recommends that counties and state agencies 1) save a local copy of this form, and 2) track receipt numbers on a spreadsheet tabbed by month to ensure accuracy.

DO NOT COMBINE THE ENVIRONMENTAL FEES WITH THE STATE SHARE OF FISH AND WILDLIFE FEES.

Mail to:

California Department of Fish and Wildlife Accounting Services Branch P.O. Box 944209 Sacramento, California 94244-2090