

2019079108

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: 1499 Bayshore Highway Project
Lead Agency: City of Burlingame
Mailing Address: 501 Primrose Road
City: Burlingame Zip: 94010
Contact Person: Kevin Gardiner
Phone: 650-558-7253
County: San Mateo

Project Location: County: San Mateo City/Nearest Community: Burlingame
Cross Streets: Bayshore Highway at Mahler Road Zip Code: 94010
Longitude/Latitude (degrees, minutes and seconds): 37 0 35 ' 52 " N / -122 0 21 ' 59 " W Total Acres: 2.19
Assessor's Parcel No.: 026-322-150 Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: US-101 Waterways: Mills Creek, San Francisco Bay
Airports: San Francisco International Airport (SFO) Railways: Caltrain, BART Schools: Avalon Academy, Burlingame HS, Burlingame Elms

Document Type:
CEQA: [ ] NOP [ ] Draft EIR [ ] Early Cons [ ] Supplement/Subsequent EIR [ ] Neg Dec [ ] Mit Neg Dec
NEPA: [ ] NOI [ ] EA [ ] FONSI
Other: [ ] Joint Document [ ] Final Document [ ] Other:

Local Action Type:
[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other:

Development Type:
[ ] Residential: Units Acres
[ ] Office: Sq.ft. Acres Employees
[ ] Commercial: Sq.ft. 399,881 Acres 2.19 Employees 70
[ ] Industrial: Sq.ft. Acres Employees
[ ] Educational:
[ ] Recreational:
[ ] Water Facilities: Type MGD
[ ] Transportation: Type
[ ] Mining: Mineral
[ ] Power: Type MW
[ ] Waste Treatment: Type MGD
[ ] Hazardous Waste: Type
[ ] Other:

Project Issues Discussed in Document:
[ ] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [ ] Vegetation
[ ] Agricultural Land [ ] Flood Plain/Flooding [ ] Schools/Universities [ ] Water Quality
[ ] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [ ] Water Supply/Groundwater
[ ] Archeological/Historical [ ] Geologic/Seismic [ ] Sewer Capacity [ ] Wetland/Riparian
[ ] Biological Resources [ ] Minerals [ ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [ ] Noise [ ] Solid Waste [ ] Land Use
[ ] Drainage/Absorption [ ] Population/Housing Balance [ ] Toxic/Hazardous [ ] Cumulative Effects
[ ] Economic/Jobs [ ] Public Services/Facilities [ ] Traffic/Circulation [ ] Other: Mandatory Findings of Significance

Present Land Use/Zoning/General Plan Designation:
Office/Commercial buildings / Inner Bayshore (IB) zoning district / Office/Bayfront Specific Plan GP designation

Project Description: (please use a separate page if necessary)
The project consists of demolishing all existing structures on the 2.19 acre site, to construct a new, 11-story, 404 guestroom hotel; an attached above-grade four-level parking structure for 289 spaces; and a one-story, 2,900 square foot free standing restaurant. The project in total would consist of approximately 400,000 gross square feet. The hotel would be a maximum of 136 feet. The building footprint would cover 57,665 square feet of the 95,396 square foot site (60.4 percent of the lot). The project would require Design Review and a Conditional Use Permit to implement the project.

State Clearinghouse Contact: (916) 445-0613
State Review Began: 7-26-2019
SCH COMPLIANCE 8-26-2019

Project Sent to the following State Agencies
[X] Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
[X] CDFW # 3
Cal Fire
[X] Historic Preservation
[X] Parks & Rec
[X] Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
[X] SWRCB: Div. of Drinking Water
[X] SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
[X] Reg. WQCB # 2
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
[X] NAHC
[X] Public Utilities Comm
Santa Monica Bay Restoration
[X] State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments
SCH#: 2019079108
Please forward late comments directly to the Lead Agency

AQMD/APCD 2
(Resources: 7/27)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

- |  |   |
|--|---|
| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                      |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                 |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                    |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input checked="" type="checkbox"/> Caltrans District # <u>4</u>     | <input type="checkbox"/> Public Utilities Commission                          |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input checked="" type="checkbox"/> Regional WQCB # <u>2</u>                  |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                     |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of      |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy  |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                       |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                               |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                 |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input type="checkbox"/> Fish & Game Region # _____                  | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of              |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                       |
| <input type="checkbox"/> General Services, Department of             | Other: _____  |
| <input type="checkbox"/> Health Services, Department of              | Other: _____  |
| <input type="checkbox"/> Housing & Community Development             |   |
| <input type="checkbox"/> Native American Heritage Commission         |   |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date July 25, 2019 Ending Date August 26, 2019

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>ICF</u>	Applicant: <u>EKN Development Group</u>
Address: <u>201 Mission Street</u>	Address: <u>220 Newport Center Drive, Suite 11-262</u>
City/State/Zip: <u>San Francisco, CA 94105</u>	City/State/Zip: <u>Newport Beach, CA 92660</u>
Contact: <u>Kirsten Chapman</u>	Phone: <u>949-315-0019</u>
Phone: <u>415-537-1702</u>	

Signature of Lead Agency Representative:  Date: 7/25/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.