

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 9079100

Project Title: Little Avenue Lift Station and Forced Main Replacement Project

Lead Agency: City of Gridley Contact Person:
Mailing Address: 685 Kentucky Street Phone: (530) 846-3631
City: Gridley Zip: 95948 County: Butte

Project Location: County: Butte City/Nearest Community: Gridley
Cross Streets: Along Little Avenue between Oregon Street on the west and Vermont Street on the east. Zip Code: 95963
Longitude/Latitude (degrees, minutes and seconds): 39 ° 21 ' 20 " N / 41 ° 121 ' 56 " W Total Acres: 2.08
Assessor's Parcel No.: NA Section: 1 Twp.: 17 N Range: 2 E Base: MDM
Within 2 Miles: State Hwy #: 99 Waterways: Butte Water District irrigation canals
Airports: Railways: Union Pacific Schools: Gridley High School, Sycamore

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other: Initial study [] FONSI

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other: Sewerline replacement

Development Type:

[] Residential: Units _____ Acres _____ [] Transportation: Type _____
[] Office: Sq.ft. _____ Acres _____ Employees _____ [] Mining: Mineral _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____ [] Power: Type _____ MW _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____ [] Waste Treatment: Type _____ MGD _____
[] Educational: _____ [] Hazardous Waste: Type _____
[] Recreational: _____ [] Other: sewerline replacement
[] Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Residential, Low Density (RLD), Residential, Very Low Density (RVLD), and Industrial (M)

Project Description: (please use a separate page if necessary)

The Proposed Project is the replacement of approximately 2,872 linear feet of 4-inch and 6-inch forced main wastewater pipeline with a 10-inch pipeline, one lift station, relocation of one control box, and the installation of a backup generator. The Project area starts at the Oregon/Little Avenue intersection travels east for 2,872 feet and terminates at the existing connection located in the City's old wastewater facility. The Project will abandon in place portions of the pipeline while removing other portions. Most of the construction will occur within the existing Little Avenue ROW, except for approximately 280 feet that will occur within the City's utility easement on private land and the section crossing under a BWD irrigation canal. The replacement of the pipeline under the irrigation canal will be completed using horizontal direction drilling

State Clearinghouse Contact: (916) 445-0613

State Review Began: 7 - 26 - 2019

SCH COMPLIANCE 8 - 26 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
X CDFW # 2
Cal Fire
Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
X DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
X SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
X SWRCB: Wtr Rights
X Reg. WQCB # 3v
X Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
X Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

2019079100

SCH#:
Please forward late comments directly to the Lead Agency

AQMD/APCD 3
(Resources: 7, 27)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|---|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #3 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #5 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input checked="" type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #2 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: Butte County Air Quality management District |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: <u>ECORP Consulting, Inc.</u>	Applicant: _____
Address: <u>55 Hanover Lane</u>	Address: _____
City/State/Zip: <u>Chico, CA, 95973</u>	City/State/Zip: _____
Contact: <u>Mike Martin</u>	Phone: _____
Phone: <u>530-965-5917</u>	

Signature of Lead Agency Representative:  **Date:** 7-18-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.