

Notice of Exemption**To:**

Office of Planning and Research
 For U.S. Mail:
 P.O. Box 3044
 Sacramento, CA 95812-3044

From:

Department of Fish and Wildlife
 Bay Delta Region
 2825 Cordelia Road, Suite 100
 Fairfield, CA 94534

**Street Address:**

1400 Tenth Street
 Sacramento, CA 95814

Project Title: BV12 Ranch Utility Crossing (Lake or Streambed Alteration Agreement No. 1600-2019-0097-R3)

Project Location: The project spans the Napa River approximately 800 linear feet upstream of 1091 Larkmead Lane in Calistoga, Napa County, State of California.

Project Description: The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement number 1600-2019-0097-R3, pursuant to Section 1602 of the Fish and Game Code to PPI Engineering.

The project is limited to construction of an approximately 138 linear-foot long suspension bridge across the Napa River. The purpose of the bridge is to transport irrigation water from to existing vineyards on both sides of the Napa River through an 8-inch diameter metal pipe that will be attached to the bridge. The irrigation water will be pumped groundwater from an existing pump on the west side of the Napa River.

Approximately 10 to 15 feet from the top of bank, two approximately 9-foot wide by 15-foot long by 1-foot deep concrete foundation pads (one on each side of the Napa River) with 22-foot long drilled piers will support the bridge. The bottom of the bridge will be constructed approximately 5 feet above the 100-year flood elevation.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project: PPI Engineering

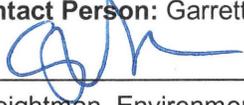
Exempt Status:

Statutory Exemption.

Categorical Exemption. Type – Class 4; California Code of Regulations, title 14, section 15304

Reasons why project is exempt: This project is exempt under CEQA because it includes minor private alterations in the condition of land and does not include removal of healthy, mature, scenic trees.

CDFW Contact Person: Garrett Allen, Environmental Scientist, (707) 428-2076

Signature: 

Date: July 22, 2019

Craig J. Weightman, Environmental Program Manager

Governor's Office of Planning & Research

Date received for filing at OPR: JUL 25 2019

STATE CLEARINGHOUSE