| Notice of Exemption   | Appendix E   |  |  |
|---|--|--|--|
| To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 County Clerk County of: San Mateo 555 County Center Redwood, California, 94063  | From: (Public Agency): Port of Redwood City 675 Seaport Boulevard  |  |  |
|   | Redwood City, CA 94063   |  |  |
|   | (Address) FILED ENDORSED AT THE OFFICE OF THE PROCUMER YOLLIF  |  |  |
| Project Title: Port of Redwood City Public Fis  | hing Pier Replacement Project  MARK ( |  |  |
| Project Applicant: Port of Redwood City   | MARK Griomori, County Clerk  ByBESZ DE LA VEGA   |  |  |
| Project Location - Specific:  | Deputy Clerk   |  |  |
| Latitude: 37.504517 Longitude: -122.21342   |  |  |  |
| Project Location - City: Redwood City  Description of Nature, Purpose and Beneficiaries   | l existing Pier and appurtenances. There will be no expansion  |  |  |
| Name of Public Agency Approving Project: Port   | of Redwood City  |  |  |
| Name of Person or Agency Carrying Out Project   | t:   |  |  |
| Exempt Status: (check one):  ☐ Ministerial (Sec. 21080(b)(1); 15268);  ☐ Declared Emergency (Sec. 21080(b)(3))  ☐ Emergency Project (Sec. 21080(b)(4); 1  ☑ Categorical Exemption. State type and Statutory Exemptions. State code number | 15269(b)(c));<br>section number: 15302 Class 2 and 15301 Class 1   |  |  |
|   | purpose and capacity as the existing structure. There will only will be of the same size and place as the existing Pier. There will risting gangway.   |  |  |
| Lead Agency Contact Person: Don Snaman  | Area Code/Telephone/Extension: (650) 306-4150  |  |  |
|   | nding. the public agency approving the project?   Yes No  No  Date:   \[ \sum_{\substack \color \col |  |  |

☑ Signed by Lead Agency ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

STATECLEARINGHOUSE

Date Received for filing at OPR: JUL 25 2019

Gevernor's Office of Plenning & Research



|  |                          | Print  | StartOver                               | Finalize&Email   |  |
|--|--------------------------|--|---|--|--|
|  |                          | RECEIPT NUME   | BER:                                    | Manager and American   |  |
|  |                          | 41 — 07222019 — 1270  STATE CLEARINGHOUSE NUMBER (If applicable) |   |  |  |
|  |                          |  |   |  |  |
| OFFINISTENISTING ON DEVERSE TYPE OF SPINIT OF SARLY  |                          |  |   | oz. (ii approasio)   |  |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. LEAD AGENCY  | LEADAGENCY EMAIL         | L  | DATE                                    | TAXABETTA IN CONTROL OF THE ACTION OF THE STREET CONTROL AND CONTROL OF THE STREET, AND CONTROL OF THE STREET, |  |
| Port of Redwood City   | LEADAGENOT LIVIALE       | 07222019   |   | ı  |  |
| COUNTY/STATE AGENCY OF FILING  |                          | DOCUMENT NUMBER  |   |  |  |
| San Mateo  |                          |  | 127597                                  |  |  |
| PROJECT TITLE  |                          |  |   |  |  |
|  |                          |  |   |  |  |
| Port of Redwood City Public Fishing Pier Repla   | acement Project          |  |   |  |  |
| PROJECT APPLICANT NAME   | _                        | ROJECT APPLICANT EMAIL   |   | PHONE NUMBER   |  |
| D Snaman   |                          |  | ( )                                     |  |  |
| PROJECT APPLICANT ADDRESS  | CITY                     | STATE  | ZIP CODE                                |  |  |
| THOSE OF THE CONTINUE OF THE C | 10111                    | O IA IL  | Ell OODE                                |  |  |
| PROJECT APPLICANT (Check appropriate box)  |                          |  |   |  |  |
| ✓ Local Public Agency School District  | Other Special District   | State A  | gency                                   | Private Entity   |  |
|  | ,                        |  |   |  |  |
| CHECK APPLICABLE FEES:   |                          |  |   |  |  |
| ☐ Environmental Impact Report (EIR)  | 9                        | \$3,271.00 \$  | A                                       | 0.00   |  |
| ☐ Mitigated/Negative Declaration (MND)(ND)   | :                        | \$2,354.75 \$  | 0.00                                    |  |  |
| ☐ Certified Regulatory Program (CRP) document - payment due  | directly to CDFW         | \$1,112.00 \$  |   | 0.00   |  |
|  |                          |  |   |  |  |
| Exempt from fee  |                          |  |   |  |  |
| Notice of Exemption (attach)   |                          |  |   |  |  |
| CDFW No Effect Determination (attach)  |                          |  |   |  |  |
| ☐ Fee previously paid (attach previously issued cash receipt cop   | y)                       |  |   |  |  |
| Notes Bight Application on Battley For /Otata Makes Barress  | - CtI DII-)              | #050.00 #  |   | 0.00   |  |
| ☐ Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$   |                          |  | 50.00                                   |  |  |
| ☑ County documentary handling fee  |                          | \$   | *************************************** | 50.00  |  |
| Other  |                          | \$   | *                                       |  |  |
| PAYMENT METHOD:  ☐ Cash  | TOTAL D                  | 50511/50   |   | 50.00  |  |
| ☐ Cash ☑ Credit ☐ Check ☑ Other  | IUIALR                   | ECEIVED \$   |   | 30.00  |  |
| SIGNATURE  | NCY OF FILING PRINTED NA | ME AND TITLE   |   |  |  |
|  |                          |  |   |  |  |
| X Bes  | sz de la Vega - Depi     | uty Clerk  |   |  |  |
| 1/ 1   |                          | ***************************************                          |   | 0  |  |
| 1/   |                          | Gevernor   | s Office of Plans                       | ing & Research   |  |
| V  |                          |  |   |  |  |
|  |                          |  | JUL 25                                  | 2013   |  |

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