NOTICE OF EXEMPTION

| TO: | X | Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814 County Clerk County of | FROM: | Department of Water Resources Division of Safety of Dams 2720 Gateway Oaks Dr, Suite 300 P.O. Box 942836 Sacramento, CA 94236-0001 |
|--|---|--|--|--|
| Diemer | No. 8 D | am, No. 35-9 | | |
| Project | | | | |
| NE 1/4. S | 616. Tp | 3S, R9W, SB B&M | | |
| | | on – Specific | | |
| Yorba L | inda | | en en el en e En en el | Orange County |
| *************************************** | | on - City | | Project Location – County |
| | | | | 교호된 시간화 그런 프랑스 시간 없다. |
| THE PARTY OF THE P | *************************************** | eld investigation studies within the north | and the second s | er No. 8 dam |
| Descrip | tion of | Nature, Purpose, and Beneficiaries o | r Project. | |
| | | Water Resources, Division of Safety of D |)ams | |
| Name o | f Public | Agency Approving Project | | |
| The Met | ropolita | n Water District of Southern California | | |
| | ~~~~ | n or Agency Carrying Out Project - | | |
| | | | | |
| | _ Minis _ Decla _ Emer x_Cate | (Check One) terial (Sec. 21080(b)(1); 15268); tred Emergency (Sec. 21080(b)(3); 152 gency Project (Sec. 21080(b)(4); 1526 gorical Exemption. State type and secon 15301, (m) | 9(b)(c)); | |
| | | project is exempt: | | |
| | | | | |
| ···· | **** | s to existing dam slope under the super | | |
| Contact | Persoi | | Are | a Code/Telephone/Extension |
| Nekane | Holliste | r <u>na katangan katangan k</u> a | | (916) 565-7841 |
| If filed b | y appli | cant: | | |
| | | certified document of exemption finding. notice of exemption been filed by the pub | lic agency app | roving the project?Yes_X_No |
| Date rec | eived f | or filing: | Miles manifestimation of the second of | |
| | | overnor's Office of Planning & Research | 3400 | the ext |
| | | | Sharon | K. Tapia |
| | | JULY 24 2019 | Chief, D | ivision of Safety of Dams |
| | | STATE CLEARINGHOUSE | Title | 7/23/19 |
| | | | Date | 17 |
| | SURNAM 155 (Rev | | iek. 7/22/19 | |