

2019079071

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Anda Residence Viewshed Permit #P15-00420-VIEW

Lead Agency: County of Napa Contact Person: Jason R. Hade, Planner III
Mailing Address: 1195 Third Street, Suite 210 Phone: (707) 259-8757
City: Napa Zip: 94559 County: Napa

Project Location: County: Napa City/Nearest Community: Napa
Cross Streets: Dry Creek Road and shared private driveway Zip Code: 94558
Longitude/Latitude (degrees, minutes and seconds): 38 ° 20 ' 43 " N / 122 ° 21 ' 42 " W Total Acres: 17.4
Assessor's Parcel No.: 035-390-001 Section: 25 Twp.: 6N Range: 5W Base: MDM
Within 2 Miles: State Hwy #: 29 Waterways: Redwood Creek, Pickle Creek
Airports: Railways: Schools: Stone Bridge School

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other: FONS I JUL 19 2019

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Other: Viewshed Permit

Development Type:

[X] Residential: Units 2 Acres
[] Office: Sq.ft. Acres Employees [] Transportation: Type
[] Commercial: Sq.ft. Acres Employees [] Mining: Mineral
[] Industrial: Sq.ft. Acres Employees [] Power: Type MW
[] Educational: [] Waste Treatment: Type MGD
[] Recreational: [] Hazardous Waste: Type
[] Water Facilities: Type MGD [] Other:

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Undeveloped / AW / Agricultural, Watershed, and Open Space (AWOS)

Project Description: (please use a separate page if necessary)

Review and approval under the Viewshed Protection Program, as defined in Chapter 18.106 of the Napa County code, for the construction of 4,653 square foot residence; 1,193 square foot second living unit; 612 square foot carport; pool; installation of a wastewater system and associated infrastructure consistent with County Code; one (1) 10,000 gallon water storage tank; and improvement of the existing access driveway to County standards except for the request noted below. The project also includes a request for an exception to the Napa County Road and Street Standards (RSS).

State Clearinghouse Contact: (916) 445-0613

State Review Began: 7 - 19 - 2019

SCH COMPLIANCE 8 - 27 - 2019

Project Sent to the following State Agencies

X Resources Cal EPA
Boating & Waterways [X] ARB: Airport & Freight
Central Valley Flood Prot. [X] ARB: Transportation Projects
Coastal Comm [] ARB: Major Industrial/Energy
Colorado Rvr Bd Resources, Recycl.& Recovery
[X] Conservation SWRCB: Div. of Drinking Water
[X] CDFW # 3 SWRCB: Div. Drinking Wtr # 3
Cal Fire [X] SWRCB: Div. Financial Assist.
Historic Preservation [] SWRCB: Wtr Quality
[X] Parks & Rec [] SWRCB: Wtr Rights
Bay Cons & Dev Comm. [X] Reg. WQCB # 2
[X] DWR [] Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
[X] NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:
CalSTA
Aeronautics
[X] CHP
[X] Caltrans# 4
Trans Planning
Other
Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services

Note: Review per Lead

Please note State Clearinghouse Number (SCH#) on all Comments

2019079071

SCH#: Please forward late comments directly to the Lead Agency

AQMD/APCD 2

(Resources: 7 / 20)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #4 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #2 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #3 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date July 19, 2019 Ending Date August 27, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Randal E. Bryant, REB Engineering, Inc.</u>
Address: _____	Address: <u>P.O. Box 113</u>
City/State/Zip: _____	City/State/Zip: <u>St. Helena, CA 94574</u>
Contact: _____	Phone: <u>(707) 963-8638</u>
Phone: _____	

Signature of Lead Agency Representative: *Jana R. Hale* Date: 7/17/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.