## 2019078116 **Notice of Exemption**

Appendix E

To: Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agency): Caltrans District 10 1976 E. Dr. Martin Luther King Jr. Blvd.
Sacramento, CA 95812-3044	Stockton, CA, 95205
County Clerk County of: - N/A-	(Address)
Project Title: State Route 132 Americans v	vith Disabilities Act (ADA) Improvements
Project Applicant: California Department of	f Transportation (Caltrans)
Project Location - Specific: On State Route 132 in the city of Waterford, in and ends on F Street.	n Stanislaus County. The project starts at South Reinway Avenue
Project Location - City: Waterford	Project Location - County: Stanislaus
Description of Nature, Purpose and Beneficia The purpose of the project is to improve the a pedestrian facilities in compliance with currer	accessibility of pedestrian facilities and to bring existing
Name of Public Agency Approving Project: C	
Name of Person or Agency Carrying Out Proj	ject: Califans
Exempt Status: (check one):  ☐ Ministerial (Sec. 21080(b)(1); 15268) ☐ Declared Emergency (Sec. 21080(b)(4) ☐ Emergency Project (Sec. 21080(b)(4) ☐ Categorical Exemption. State type and Statutory Exemptions. State code no	(3); 15269(a)); l); 15269(b)(c)); nd section number: Section 15310, Class 1 (d)
Reasons why project is exempt:	nsitive species or their habitat, any cultural or scenic routes, or
Lead Agency Contact Person: Kayla Lopez	Area Code/Telephone/Extension: 209-932-2358
If filed by applicant:  1. Attach certified document of exemption 2. Has a Notice of Exemption been filed I	n finding. by the public agency approving the project? ⊠ Yes □ No
Signature: Saylon Spry	Date: 7/16/19 Title: Environmental Planner
■ Signed by Lead Agency  □ Signed	ed by Applicant
uthority cited: Sections 21083 and 21110, Public Res	Date Received for filing at OPR:

Governor's Office of Planning & Research

JUL 22 2019

## CATEGORICAL EXEMPTION/CATEGORICAL EXCLUSION DETERMINATION FORM

10/STA/132 27.21-28.01 10-1G420 10-1700-0013	
	t No. (Local Project)/Project No.
PROJECT DESCRIPTION: (Briefly describe project including need, purpose, location, limits, rigactivities involved in this box. Use Continuation Sheet, if necessary.)	gnt-or-way requirements, and
The California Department of Transportation (Caltrans) proposes Americans with Disabilities Act (ADA pedestrian facilities along State Route 132 (SR 132) in the city of Waterford between South Reinway A County. The purpose of the project is to provide users of all abilities with safe, adequate, and ADA-conneeded as the existing facilities do not comply with current ADA standards and do not meet the need of work includes installing/upgrading sidewalks, curbs, and gutters. Additional right-of-way and temporary needed for the project.	Avenue and F Street in Stanislaus in project is project in mobility-limited users. Project
CALTRANS CEQA DETERMINATION (Check one)	
Exempt by Statute. (PRC 21080[b]; 14 CCR 15260 et seq.)	
Categorically Exempt. Class 1 C. (PRC 21084; 14 CCR 15300 et seq.)  Based on an examination of this proposal and supporting information, the following statements ar apply:	
<ul> <li>If this project falls within exempt class 3, 4, 5, 6 or 11, it does not impact an environmental concern where designated, precisely mapped, and officially adopted pursuant to law.</li> <li>There will not be a significant cumulative effect by this project and successive projects of the over time.</li> </ul>	
<ul> <li>There is not a reasonable possibility that the project will have a significant effect on the environmental circumstances.</li> </ul>	
<ul> <li>This project does not damage a scenic resource within an officially designated state scenic</li> <li>This project is not located on a site included on any list compiled pursuant to Govt. Code §</li> <li>This project does not cause a substantial adverse change in the significance of a historical</li> <li>Common Sense Exemption. [This project does not fall within an exempt class, but it can be see</li> </ul>	65962.5 ("Cortese List"). resource.
possibility that the activity may have a significant effect on the environment (14 CCR 15061[b][3].	
Scott Guidi Gurwinder Sekhon	
Print Name: Senior Environmental Planner or Environmental Branch Chief  Signature  Print Name: Project Manager  Print Name: Project Manager  Signature  Print Name: Project Manager  Print Name: Project Manager	Wan 4/16/19
NEPA COMPLIANCE	
<ul> <li>In accordance with 23 CFR 771.117, and based on an examination of this proposal and supporting inf determined that this project:</li> <li>does not individually or cumulatively have a significant impact on the environment as defined by NE requirements to prepare an Environmental Assessment (EA) or Environmental Impact Statement (E) has considered unusual circumstances pursuant to 23 CFR 771.117(b).</li> </ul>	EPA, and is excluded from the
CALTRANS NEPA DETERMINATION (Check one)	
23 USC 326: The State has determined that this project has no significant impacts on the environ that there are no unusual circumstances as described in 23 CFR 771.117(b). As such, the project the requirements to prepare an EA or EIS under the National Environmental Policy Act. The State certifies that it has carried out the responsibility to make this determination pursuant to Chapter 3 Section 326 and a Memorandum of Understanding dated May 31, 2016, executed between the F has determined that the project is a Categorical Exclusion under:	et is categorically excluded from e has been assigned, and hereby of Title 23, United States Code,
⊠ 23 CFR 771.117(c): activity (c)(_15)             □ 23 CFR 771.117(d): activity (d)()             □ Activity listed in Appendix A of the MOU between FHWA and the State	
23 USC 327: Based on an examination of this proposal and supporting information, the State has Categorical Exclusion under 23 USC 327. The environmental review, consultation, and any othe Federal environmental laws for this project are being, or have been, carried out by Caltrans pursu Memorandum of Understanding dated December 23, 2016 and executed by FHWA and Caltrans	er actions required by applicable uant to 23 USC 327 and the
Scott Guidi Gurwinder Sekhon	
Print Name: Senior Enviropmental Planner or Environmental Branch Chief  Signature  Print Name: Project Manager/DLA Environmental Branch Chief  Branch Chief  Signature	Section 4/16/19 Date
	2019 overnor's Office of Planning & Res

Briefly list environmental commitments on continuation sheet. Reference additional information, as appropriate (e.g., CE checklist, additional studies and design conditions).