Notice of Exemption

To: Office of Planning and Research P.O. Box 3044, Room 212 Sacramento, CA 95812-3044	From: (Public Agency) Department of Water Resources
	Division of Operations and Maintenance 1416 9th Street, Sacramento CA 95814
	그글 방어에 가장에 다 한 것이다. 그런 것이 있는 것이 나라 했다.
Project Title: Landfill Cap Auger Explora	Ition
Project Location - Specific:	
California Aqueduct Mile Marker 2.34. Cross roa	ads of Christensen rd and Bruns Rd.
Project Location – City: Byron	Project Location – County: Contra Costa
Description of Nature, Purpose and Beneficiaries of	Project:
	advancing approximately 13 borings using a three-inch diameter hand auger and collecting
	part along the perimeter of the cap and will be advanced to a maximum depth of three feet. All
	oproximately five to ten feet from the hinge-point, or top of slope. Samples will be collected ith cuttings. Staging will be on existing roadways. All work is within DWR right of way.
Name of Public Agency Approving Project:	Department of Water Resources
Name of Person or Agency Carrying Out Project:	Department of Water Resources
Exempt Status: (check one) Ministerial (Sec. 21080(b)(1); 15268);	
Declared Emergency (Sec. 21080(b)(3); 1520	69(a)):
Emergency Project (Sec. 21080(b)(4); 15269	
Categorical Exemption. State type and sectio	n number: Class 6, Information Collection, Section No. 15306
Statutory Exemptions. State code number:	
Reasons why project is exempt:	
	services to many Californians. This project is exempt because it involves data collection
	is project will not result in impacts to special status species or habitat. Because this
activity can be implemented without any significant environment	nental impacts, the Categorical Exemption Class 6 will be used for CEQA compliance.
Lead Agency Contact Person: Jerry Snow	Area Code/Telephone/Extension: 916-653-7213
If filed by applicant: 1. Attach certified document of exemption findi	no
2. Has a Notice of Exemption been filed by the	
Signature:	Date: 22 July 2019 Title: Chief, Environmental Assessment Branch
Signed by Lead Agency	er
□ Signed by Applicant	ceived for filing at OPR Covernor's Office of Planning & Research
	JUL 22 2019
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	STATE CLEARINGHOUSE