

**Notice of Exemption**

**Form D**

**To:** Office of Planning and Research  
P.O. Box 3044, Room 212  
Sacramento, CA 95812-3044

**From:** North Coast Regional Water Quality Control Board  
5550 Skylane Boulevard  
Santa Rosa CA, 95403  
Phone 707-576-2220  
Fax 707-523-0135  
Email: [NorthCoast@waterboards.ca.gov](mailto:NorthCoast@waterboards.ca.gov)

**Project Title:** Upper Shasta River Habitat Improvement Project

**Project Location - Specific:** 41.547639° N, 122.384504° W

**Project Location - City:** Montague

**Project Location - County:** Siskiyou

**Description of Project:** The project consists of building five coarse core riffle structures within the wetted channel in the 1.5-mile-long reach of the Shasta River, downstream of the Riverside Road crossing, immediately below Dwinnell Dam. These riffles will add channel complexity to the reach, changing the reach from a long run to adding several pool-riffle-run features.

**Name of Public Agency Approving Project:** North Coast Regional Water Quality Control Board

**Name of Person or Agency Carrying Out Project:** Andrew Braugh, California Trout

**Exempt Status:** (check one)

- Ministerial (Sec. 21080(b)(1): (5268):
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21 080(b)(4); 15269(b)(c));
- Categorical Exemption; Section 15333 Small Habitat Restoration Projects
- Statutory Exemptions; State code number:

**Reasons why project is exempt:** This will provide spawning habitat and pool habitat for rearing salmonids, as well as some potential for hyporheic cooling. The total project area is approximately 3.54 acres and 494 linear feet.

**Lead Agency Contact:** Jake Shannon

**Area Code/Telephone/Extension:** 707-576-2673

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No


 Digitally signed by  
**Jonathan Warmerdam**  
 Date: 2019.07.08  
 08:57:47 -07'00'

**Signature:** \_\_\_\_\_  
Matthias St. John

**Date:** July 2, 2019

**Title:** Executive Officer

Governor's Office of Planning & Research

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR: JUL 12 2019

STATE CLEARINGHOUSE