## **Notice of Determination**

Appendix D

| To:  Office of Planning and Research              |  | From: Public Agency: California Natural Resources Agency    |
|---|--|---|
| U.S. Mail:  | Street Address:  | Address: 1416 9th Street                                    |
| P.O. Box 3044                                     |  | Sacramento, CA, 95814                                       |
| Sacramento, CA 95812-3044                         |  | Contact:  |
| odoraniono, ori oco iz oci i                      |  | Phone:  |
| County Clerk County of: Address:                  |  | Lead Agency (if different from above):<br>City of Pomona    |
| Address.  |  | Address: 505 S. Garey Avenue<br>Pomona, CA 91766            |
| 8   |  | Pomona, CA 91766<br>Contact:Sandra Campbell                 |
|   |  | Phone:(909) 620-2191  |
| Resources Code.<br>State Clearinghouse Number (if | f submitted to State Cleari                                    | inghouse):  |
| Project Title: Phil and Nell Soto P               | ark  |   |
| Project Applicant: City of Pomon                  |  | 27  |
| Project Location (include county                  | y): 1225 North Park Avenue,                                    | Pomona, CA 91768  |
| Project Description:                              |  |   |
|   | rnia Natural Resources Agen ( Lead Agency or  R and has made t | ncy has approved the above                                  |
| (da)<br>described project.                        | te)  |   |
|   | est have a cignificant offer                                   | et on the environment                                       |
| 1. The project [ will will n                      |  | this project pursuant to the provisions of CEQA.            |
|   |  | ct pursuant to the provisions of CEQA.                      |
|   |  | ondition of the approval of the project.                    |
|   |  | was not] adopted for this project.                          |
|   |  | was not] adopted for this project.                          |
| 6. Findings [⊠ were □ were                        |  |   |
| 15 6  | IR with comments and res                                       | sponses and record of project approval, or the              |
| S   | +3   | Title: Deputy Assistant Secretary                           |
| Signature (Public Agency):                        | 100  |   |
| Date: 4/2/2019                                    | 9 Date Rec   | ceived for filing at OPR: Governor's Office of Planning & R |
| 55 D  |  | JULY 10 2019  |

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

STATE CLEARINGHOUSE Revised 2011