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NOTICE OF EXEMPTION

JUL - 2 2019 MC 19-019

OFFICE OF THE CLERK

TO: Office of Planning and Research

PO Box 3044

Sacramento, CA 95812-3044

V County Clerk / County of Mono

PO Box 237

Bridgeport, CA 93517

FROM: Mono County Community Development

PO Box 8

Bridgeport, CA 93517

Project Title: Cannabis Operation Permit 19-002/ Walker River Farms

Project Applicant: Dortch

Project Location - Specific: APN 002-110-021

Project Location - City: Coleville Project Location - County: Mono

Description of Nature, Purpose, and Beneficiaries of Project:

Cannabis Operation Permit 19-002/Walker River Farms would allow for a cannabis microbusiness at 1129 Larson Lane in Coleville. The microbusiness includes indoor cultivation, distribution, and non-storefront retail activities.

The cannabis canopy is 8,600 square feet.

Name of Public Agency Approving Project: Mono County

Exempt Status: (check one)

☐ Ministerial (Sec. 21080(b)(1); 15268);

☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));

☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

☑ Categorical Exemption. State type and section number: 15183

☐ Statutory Exemptions. State code number:

Reasons why project is exempt:

The project qualifies for a 15183 exemption under CEQA, as it is consistent with the Mono County General Plan EIR and all relevant area plans. CEQA mandates that projects which are consistent with the development density established by existing zoning, community plan, or general plan policies for which an Environmental Impact Report (EIR) was certified shall not require additional environmental review, except as might be necessary to examine whether there are project-specific significant effects which are peculiar to the project or its site. No significant impacts from effects peculiar to cannabis were found during analysis.

Lead Agency

Contact Person: Hailey Lana Area Code/Telephone/Extension: (760) 932-5415

If filed by applicant:

1. Attach certified document of exemption finding

2. Has a Notice of Exemption been filed by the public agency approving the project? ☑Yes ☐No

___ Date: 1-2-19 ___ Title: Manning Analyst 11

☑ Signed by Lead Agency

☐ Signed by Applicant

Governor's Office of Planning & Research

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