2019070555

Notice of Exemption

Appendix E

То:	Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agency): California Department of Transportation, District 7 100 S. Main St, MS-16A, Los Angeles, CA 90012 (Address)		
	Sacramento, CA 95812-3044			
	County Clerk County of: Los Angeles			
	. 19.			
	* * *			
Proje	ect Title: Bridge Maintenance Project			
Proie	ect Applicant: California Department of T	Fransportation, District 7		
In √	ect Location - Specific: entura County on routes 1, 23, 34, 101, 1 unty on routes 101, 118, and 126 at variou	118, and 126 at various post miles, and in Los Angeles us post miles.		
Proie	ect Location - City: Various	Project Location - County: Ventura and Los Angeles		
	ription of Nature, Purpose and Beneficiaries			
The at t	California Department of Transportation	(Caltrans) is proposing to perform bridge maintenance Ventura Counties. The proposed activities are detailed in		
Nam	e of Public Agency Approving Project: Cali	fornia Department of Transportation, District 7		
Nam	e of Person or Agency Carrying Out Project	California Department of Transportation, District 7		
Exen	npt Status: (check one): Ministerial (Sec. 21080(b)(1); 15268); Declared Emergency (Sec. 21080(b)(3) Emergency Project (Sec. 21080(b)(4): 1	; 15269(a)); 5269(b)(c)); section number: Class 1(d) under section 15301		
	ons why project is exempt:			
Bas	ed on information gathered by specialists ect will not result in significant impacts to	s & summarized in the attached CE form, the proposed the environment. The proposed project is considered to on 15301 item (d): Restoration & Rehabilitation.		
	Agency Gabrielle Dashiell	Area Code/Telephone/Extension: (213)897-1185		
1		nding. the public agency approving the project? No Date: 6/27/2019 Title: Environmental Planner		
	■ Signed by Lead Agency □ Signed	by Applicant		
	y cited: Sections 21083 and 21110, Public Resourc ice: Sections 21108, 21152, and 21152.1, Public Re			
		3		

JUL 01 2019

CATEGORICAL EXEMPTION/CATEGORICAL EXCLUSION DETERMINATION FORM

y .	er								
07-VEN-1,23,34,101,118,126 07-LA-101,118,126	Various	4W500	EFIS: 0718000348 CE#: 201905012						
DistCoRte. (or Local Agency)	P.M./P.M.	E.A/Project No							
PROJECT DESCRIPTION: activities involved in this box. Use			ed, purpose, location, limits, right-of-w	ay requirements, and					
101, 118, and 126 at various por The following work is proposed existing AC pavement on roady	ost miles, and in Lo : seal bridge deck vay along edge of	os Angeles Cou cracks with me bridge deck on	(20) locations in Ventura County of unty on routes 101, 118, and 126 othacrylate treatment, repair bridgulocations 2, 3, and 13, patch spatase see attached for exact locations	at various post miles. e deck spall, repair the lls at soffits, apply					
CALTRANS CEQA DETER	MINATION (Chec	k one)							
Not Applicable – Caltrans is Based on an examination of this pr	oposal, supporting ir	Env formation, and th	Not Applicable – Caltrans has pre rironmental Impact Report under Cale above statements, the project is:						
Exempt by Statute. (PRC 210									
Based on an examination of the apply:	Based on an examination of this proposal and supporting information, the following statements are true and exceptions do not								
concern where designat There will not be a signity over time. There is not a reasonaby circumstances. This project does not daes This project is not located.	ted, precisely mappe ficant cumulative efformation le possibility that the simage a scenic resorted and on a site included	d, and officially a ect by this project project will have arce within an off on any list comp	t and successive projects of the same a significant effect on the environment icially designated state scenic highwattled pursuant to Govt. Code § 65962.	e type in the same place, int due to unusual iy. 5 ("Cortese List").					
	[This project does no	ot fall within an e	the significance of a historical resourd xempt class, but it can be seen with c onment (14 CCR 15061[b][3].)						
Susan Tse		Ch	ristian Sam						
Print Name: Senior Environmental Pl	anner or	Prin	t Name: Project Manager						
Environmental Branch Chief Jusin Ja		7/2019	Sa-	6/27/19					
Signature NEPA COMPLIANCE	Date	Sigr	napare	Date					
In accordance with 23 CFR 771.11	7, and based on an e	xamination of th	is proposal and supporting information	n, the State has					
 determined that this project: does not individually or cumulatively have a significant impact on the environment as defined by NEPA, and is excluded from the requirements to prepare an Environmental Assessment (EA) or Environmental Impact Statement (EIS), and has considered unusual circumstances pursuant to 23 CFR 771.117(b). 									
		·	·/·						
CALTRANS NEPA DETERI	•	•		1.0					
23 USC 326: The State has determined that this project has no significant impacts on the environment as defined by NEPA, and that there are no unusual circumstances as described in 23 CFR 771.117(b). As such, the project is categorically excluded from the requirements to prepare an EA or EIS under the National Environmental Policy Act. The State has been assigned, and hereby certifies that it has carried out the responsibility to make this determination pursuant to Chapter 3 of Title 23, United States Code, Section 326 and a Memorandum of Understanding dated May 31, 2016, executed between the FHWA and the State. The State has determined that the project is a Categorical Exclusion under: ☐ 23 CFR 771.117(c): activity (c)() ☐ 23 CFR 771.117(d): activity (d)() ☐ Activity listed in Appendix A of the MOU between FHWA and the State has determined that the project is a Categorical Exclusion under 23 USC 327. The environmental review, consultation, and any other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by Caltrans pursuant to 23 USC 327 and the									
Memorandum of Understandin Print Name: Senior Environmental Pl	g dated December 2	3, 2016 and exe							
Environmental Branch Chief	armar or	6111	ic rains. Froject manager/DEA Englider						
Signature	Date	Sign	nature	Date					

CATEGORICAL EXEMPTION/CATEGORICAL EXCLUSION DETERMINATION FORM Continuation Sheet

Continued from page 1:

Environmental Commitments as of 6/25/19:

Biology:

- There is potential for minimal indirect impacts to nesting birds in the project area; therefore, bird nesting surveys will be required at least 72 hours prior to the beginning of work. The district biologist Celina Oliveri must be notified at (213) 897-1950 or Celina Oliveri@dot.ca.gov, at least 1 week prior to the beginning of construction so that bird nesting surveys can be scheduled.
- There will be no clearing or grubbing of vegetation as a result of this project.
- All appropriate storm water and Erosion Best Management Practices will be incorporated into the project specifications with specific emphasis on avoidance of impacts to any drainages or in the case of Location #1, Big Sycamore Creek.
- All pollution and litter laws and regulations will be followed by the contractor.
- If this project scope should change for any reason, this Division or Environmental Planning will be notified to determine whether current environmental documentation is adequate.
- The Division of Environmental Planning will be provided the Project Specifications & Expenditures Review Package for review and comments prior to RTL.
- All work will be limited to the prism of the roadway, or the edge of the unvegetated roadway for purposes of equipment maneuvering and traffic control.

Cultural:

- If there are any changes to the proposed activities or if additional locations are added, an additional review by the cultural resources unit will be required.
- If previously unidentified cultural resources are unearthed during construction, work shall be halted in that area until a qualified archaeologist can assess the significance of the find.

Hazardous Waste:

- The Contractor shall prepare a project specific Lead Compliance Plan (LCP) to prevent or minimize worker exposure to lead in the soil in accordance with the standard specifications for all work in unpaved areas. SSP 7-1.02K(6)(j)(iii) shall be included in the PS&E package.
- Yellow striping is present and will require removal. The contractor shall prepare a project specific Lead Compliance Plan (LCP) in accordance with the special provisions. The SSP 14-11.12 shall be included in the PS&E package.
- The removal of the joint seal assembly at the hinge of Lewis Road Bridge L/R, replacement of the elastomeric bearing pads at the Victoria Avenue OC and grinding of the Mobil Pier bridge deck will require the removal of structural concrete. The structural concrete must be tested during construction by a certified asbestos consultant (CAC) for the presence of asbestos in the concrete. The joint seals do not contain asbestos. The Lewis Road Bridge L/R was built in 1972 after the use of joint seals with asbestos ceased. NSSP 14-11.16 for Asbestos Containing Construction Material will be submitted to HQ DEA for approval. Th NSSP will be provided to you after HQ approval.
- The project involves construction area signs with wood posts. The wood used for the construction area signs is a potential source of hazardous material. The wood sign posts are treated with chemical preservatives. Arsenic, chromium, copper, and pentachlorophenol are among the chemicals added to preserve wood. Once these wood posts are removed and become waste, they are considered as treated wood waste (TWW). TWW is a California Waste and the handling, storage, transportation, and disposal are subject to California Regulations in accordance with standard special provision 14-11.14. Please allocate appropriate funds for disposal of TWW and the California Department of Tax and Fee Administration (CDTFA) fee.
- Mixing and application of Methacrylate sealant requires air monitoring as described in SSP 60-3.03B. Include SSP 60-3.03B, owned by Structures Policy and Innovation, in the special provisions.

Coastal:

- A permit/exemption for the project elements which are within the Ventura County Coastal zone must be obtained prior to RTL.

CATEGORICAL EXEMPTION/CATEGORICAL EXCLUSION DETERMINATION FORM

Continuation Sheet

07-VEN-1,23,34,101,118,126 07-LA-101,118,126 Dist.-Co.-Rte. (or Local Agency) Various 4W500

EFIS: 0718000348 CE#: 201905012

P.M./P.M.

E.A/Project No.

Federal-Aid Project No. (Local Project)/Project No.

Locations of Construction							
Location Number	Route	Post Mile	Bridge Number	Description	County		
1	1	4.52	52-0011	Big Sycamore Creek	Ven		
2	23	R5.61	52-0318	Avenida De Las Flores	Ven		
3	23	R6.03	52-0308R	Avenida De Los Arboles UC	Ven		
4	23	R7.16	52-0311	Sunset Hills Blvd OC	Ven		
5	34	R13.27	52-0348	Lewis Road OH	Ven		
6	101	R34.68	52-0220L	Dulah Road UC	Ven		
7	101	R34.68	52-0220R	Dulah Road UC	Ven		
8	101	R39.78	52-0328L	Mobil Pier UC	Ven		
9	101	R39.78	52-0328R	Mobil Pier UC	Ven		
10	101	27.36	53-2775	Valley Circle Blvd OC	LA		
11	101	35.04	53-0945	Kanan Road OC	LA		
12	118	0.52	52-0230R	Route 118/126 Separation	Ven		
13	118	R29.56	52-0300	Yosemite Street OC	Ven		
14	118	R32.43	52-0283	Rocky Peak Road OC	Ven		
15	118	R7.03	53-2466	Louise Avenue OC	LA		
16	126	1.45	52-0226	Victoria Avenue OC	Ven		
17	126	2.80	52-0228	Kimball Road OC	Ven		
18	126	4.49	52-0229	Saticoy Avenue OC	Ven		
19	126	R6.95	52-0249	Edwards OC	Ven		
20	126	R5.84	53-2944	126/5 Separation	LA		