

Filed Tuesday August 28 2018  
Nevada County Clerk-Recorder  
KP, deputy  
File # 20180000044

# Notice of Exemption

Appendix E

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044  
  
County Clerk  
County of: Nevada  
950 Maidu Ave., Ste. 210  
Nevada City, CA 95959

From: (Public Agency): Yuba County Water Agency  
1220 F Street  
Marysville, CA 95901

(Address)  
**2019068131**

Project Title: Narrows 1 Hydroelectric Project Acquisition

Project Applicant: Yuba County Water Agency 1220 F. Street, Marysville, Ct, 95901

Project Location - Specific:  
Nevada Co. APN 50-010-08, located on the south bank Yuba River, a short distance downstream from Englebright Dam

Project Location - City: near Mooney Flat Project Location - County: Nevada

Description of Nature, Purpose and Beneficiaries of Project:  
Yuba CWA is acquiring the existing Narrows 1 Hydroelectric Power Plant and related property, equipment, facilities, licenses, permits, water rights, and other assets from PG&E and, post-acquisition, Yuba CWA will operate, maintain, and manage the facility consistent with existing permits.

Name of Public Agency Approving Project: Yuba County Water Agency

Name of Person or Agency Carrying Out Project: Yuba County Water Agency

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Existing facilities, section 15301
- Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

See section 3 of the attached Yuba CWA Resolution No. 2018 - \_\_\_\_.

Lead Agency  
Contact Person: Curt Aikens Area Code/Telephone/Extension: 530-741-5000

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: Curt Aikens Date: Aug 27, 2018 Title: General Manager

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Governor's Office of Planning & Research  
Date Received for filing at OPR: \_\_\_\_\_

**JUN 27 2019**

**STATE CLEARINGHOUSE**

POSTED IN THE NEVADA  
COUNTY CLERKS OFFICE  
FROM 8/28/18 TO 9/28/18  
BY TR (DEPUTY)



Nevada County Clerk-Recorder

Transaction #: 181678

Receipt #: 176769

Scan the QR Code to search our services  
or go to [www.mynevadacounty.com/nc/recorder](http://www.mynevadacounty.com/nc/recorder)

2019068131



GREGORY J. DIAZ

Cashier Date: 08/28/2018 08:01:12 AM (KP)

Print Date: 08/28/2018 08:01:15 AM

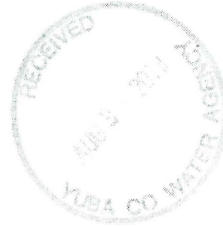
950 Maidu Avenue Suite 210

Nevada City, CA 95959

530-265-1221

NC.RECORDER@CO.NEVADA.CA.US

YUBA COUNTY WATER AGENCY



Payment Summary

Total Fees	\$0.00
Total Payments	\$0.00
Balance Due:	\$0.00

1 Payments

**No Charge**

1 Miscellaneous Items

**CEQA Filing Letter**

1 Filing Items

**Notice of Exemption**

CFN: 20180000044 Date: 08/28/2018 08:01:11 AM

From: YUBA COUNTY WATER AGENCY to YUBA COUNTY WATER AGENCY

Governor's Office of Planning & Research

JUN 27 2019

STATE CLEARINGHOUSE

Governor's Office of Planning & Research

JUN

STATE CLEARINGHOUSE

2019068131



State of California - Department of Fish and Wildlife  
**2018 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 01/03/18) Previously DFG 753.5a

RECEIPT NUMBER:  
 29 — 8/25/2018 — 44  
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>YUBA COUNTY WATER AGENCY</b>		LEAD AGENCY EMAIL		DATE <b>8/25/2018</b>	
COUNTY/STATE AGENCY OF FILING <b>Nevada</b>				DOCUMENT NUMBER <b>20180000044</b>	
PROJECT TITLE <b>NARROWS 1 HYDROELECTRIC PROJECT ACQUISITION</b>					
PROJECT APPLICANT NAME <b>YUBA COUNTY WATER AGENCY</b>			PROJECT APPLICANT EMAIL		PHONE NUMBER <b>(530) 741-5000</b>
PROJECT APPLICANT ADDRESS <b>1220 F ST</b>			CITY <b>MARYSVILLE</b>	STATE <b>CA</b>	ZIP CODE <b>95901</b>
PROJECT APPLICANT (Check appropriate box)					
<input type="checkbox"/> Local Public Agency		<input type="checkbox"/> School District		<input checked="" type="checkbox"/> Other Special District	
			<input type="checkbox"/> State Agency		<input type="checkbox"/> Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,168.00	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,280.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,077.00	\$	0.00

- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input type="checkbox"/> County documentary handling fee		\$	
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash  Credit  Check  Other TOTAL RECEIVED \$ 0.00

SIGNATURE <i>X [Signature]</i>	AGENCY OF FILING PRINTED NAME AND TITLE <b>NEVADA COUNTY RECORDER, DEPUTY CLERK</b>
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Governor's Office of Planning & Research

JUN 27 2019

STATE CLEARINGHOUSE