

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: General Plan Amendment No. 2019-017; Mariposa County Draft 2019-24 Housing Element
Lead Agency: Mariposa County Board of Supervisors
Mailing Address: P.O. Box 2039
City: Mariposa Zip: 95338
Contact Person: Alvaro Arias
Phone: 209-966-5151
County: Mariposa

Project Location
County: Countywide City/Nearest Community: NA Zip Code: NA
Cross Streets: NA
Longitude/Latitude (degrees, minutes, and seconds): NA Total Acres: NA
Assessor's Parcel No.: NA Section: NA Twp.: NA Range: NA Base: NA
Within 2 Miles: State Hwy NA Waterways: NA
Airports: NA Railways: NA Schools: NA

Document Type
CEQA: [] NOP [] Draft EIR [] NEPA: [] NOI [] Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec [] Mit Neg Dec [] Other
[] Draft EIS [] FONSI [] Other

Local Action Type
[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other: Building Permit (Demolition)

Development Type
[] Residential: Units: Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational
[] Recreational
[] Water Facilities: Type MGD
[] Transportation: Type MGD
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other: General Plan Housing Element

Project Issues Discussed in Document:
[] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducing
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other Energy; Greenhouse Gas Emissions; Tribal Resources; Wildfire

Present Land Use/Zoning/General Plan Designation
Land Use: NA
Zoning: NA
General Plan Designation: NA

Project Description: Draft 2019-2024 Housing Element to be adopted and incorporated into the Mariposa County General Plan.
The 2019-2024 Housing Element is an update of the information, policies and programs in the 2014-2019 Housing Element, and calls for a comprehensive evaluation of the resources and programs needed to support and encourage development of housing for all economic segments of the community sufficient to meet the county's share of the regional housing need.
Link can be found at: http://www.mariposacounty.org/1129/Current-Projects

State Clearinghouse Contact: sm (916) 445-0613
State Review Began: 7 - 15 - 2019
SCH COMPLIANCE 8 - 13 - 2019

Project Sent to the following State Agencies
X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
X CDFW # 4
X Cal Fire
Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
X DWR
CalSTA
Aeronautics
CHP
X Caltrans# 10
Trans Planning
Other
Education
Food & Agriculture
X HCD
X OES
State/Consumer Svcs
General Services
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # SF
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments
SCH#: 2019079046
Please forward late comments directly to the Lead Agency

AQMD/APCD
(Resources: 7 / 20)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have Already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #10 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB Region #5 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish and Game Region #4 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry & Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> Housing and Community Development | <input type="checkbox"/> Other: |
| <input checked="" type="checkbox"/> Native American Heritage Commission | <input type="checkbox"/> Other: |

Local Public Review Period (to be filled in by lead agency)

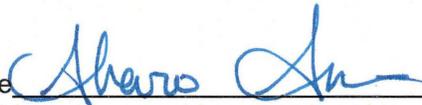
Starting Date: July 15, 2019

Ending Date: August 13, 2019

Lead Agency (Complete if applicable)

Consulting Firm J.B. Anderson Land Use Planning
 Street Address: 139 S. Stockton Avenue
 City/State/Zip: Ripon, Ca 95366
 Contact: David Niskanen
 Phone: 209-599-8377

Proponent: Mariposa County
Address: (see page 1)
City/State/Zip: _____
Phone: _____

Signature of Lead Agency Representative  Date 7/12/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.