

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# **2019079039**

Project Title: Madison Avenue Residential Project

Lead Agency: City of El Cajon Contact Person: Melissa Devine
 Mailing Address: 200 Civic Center Way Phone: (619) 441-1773
 City: El Cajon Zip: 92020 County: San Diego

Project Location: County: San Diego City/Nearest Community: El Cajon
 Cross Streets: Madison Avenue and Greenfield Drive Zip Code: 92019

Longitude/Latitude (degrees, minutes and seconds): 32 ° 48 ' 01.65 " N / 116 ° 54 ' 24.10 " W Total Acres: 8.24
 Assessor's Parcel No.: 508-120-18 and 512-13-035 Section: _____ Twp.: 07S Range: 05W Base: _____
 Within 2 Miles: State Hwy #: I-8, SR-17 Waterways: _____
 Airports: N/A Railways: N/A Schools: Granite Hills High School, Southern California Seminary

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR CEQA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____

Governor's Office of Planning & Research

JUL 12 2019

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Amendment to Specific Plan 523

STATE CLEARINGHOUSE

Development Type:

Residential: Units 19 Acres 8.24

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

North Parcel - Parochial School/RS-20/Low-Low Density Residential; South Parcel - Low-Low Density Residential/RS-20/

Project Description: (please use a separate page if necessary)

The proposed project consists of a 19-unit residential subdivision on two non-contiguous lots, Parcel 508-120-18 (north parcel) and Parcel 512-130-35 (south parcel). The north parcel would be subdivided into 9 single-family residential lots, ranging in size from 10,832 to 17,852 square feet. The south parcel includes a lot line adjustment (LLA) that will move 7,586 square feet from Lot A (Seminary property) to Lot B (residential subdivision) and would be subdivided into 10 single-family residential lots, ranging in size from 14,004 to 14,645 square feet. Future development of the property would involve the construction of approximately 18 new single-family residences, which will require grading, and new private and public improvements.

State Clearinghouse Contact: CM (916) 445-0613

State Review Began: 7-12 2019

SCH COMPLIANCE 8-12 2019

Project Sent to the following State Agencies

- | | |
|---|--|
| <input checked="" type="checkbox"/> Resources | <input type="checkbox"/> Cal EPA |
| <input type="checkbox"/> Boating & Waterways | <input type="checkbox"/> ARB: Airport & Freight |
| <input type="checkbox"/> Central Valley Flood Prot. | <input checked="" type="checkbox"/> ARB: Transportation Projects |
| <input type="checkbox"/> Coastal Comm | <input type="checkbox"/> ARB: Major Industrial/Energy Resources, Recycl.& Recovery |
| <input type="checkbox"/> Colorado Rvr Bd | <input checked="" type="checkbox"/> SWRCB: Div. of Drinking Water |
| <input type="checkbox"/> Conservation | <input type="checkbox"/> SWRCB: Div. Financial Assist. |
| <input checked="" type="checkbox"/> CDFW # <u>5</u> | <input type="checkbox"/> SWRCB: Wtr Quality |
| <input type="checkbox"/> Cal Fire | <input type="checkbox"/> SWRCB: Wtr Rights |
| <input checked="" type="checkbox"/> Historic Preservation | <input checked="" type="checkbox"/> Reg. WQCB # <u>9</u> |
| <input checked="" type="checkbox"/> Parks & Rec | <input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC |
| <input type="checkbox"/> Bay Cons & Dev Comm. | <input type="checkbox"/> Yth/Adlt Corrections |
| <input checked="" type="checkbox"/> DWR | <input type="checkbox"/> Corrections |
| <input type="checkbox"/> CalSTA | <input type="checkbox"/> Independent Comm |
| <input type="checkbox"/> Aeronautics | <input type="checkbox"/> Delta Protection Comm |
| <input checked="" type="checkbox"/> CHP | <input type="checkbox"/> Delta Stewardship Council |
| <input checked="" type="checkbox"/> Caltrans # <u>11</u> | <input type="checkbox"/> Energy Commission |
| <input type="checkbox"/> Trans Planning | <input checked="" type="checkbox"/> NAHC |
| <input type="checkbox"/> Other | <input type="checkbox"/> Public Utilities Comm |
| <input type="checkbox"/> Education | <input type="checkbox"/> Santa Monica Bay Restoration |
| <input type="checkbox"/> Food & Agriculture | <input type="checkbox"/> State Lands Comm |
| <input type="checkbox"/> HCD | <input type="checkbox"/> Tahoe Rgl Plan Agency |
| <input type="checkbox"/> OES | <input type="checkbox"/> Conservancy |
| <input type="checkbox"/> State/Consumer Svcs | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> General Services | |

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: **2019079039**

Please forward late comments directly to the Lead Agency

AQMD/APCD 27

(Resources: 7 / 13)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date July 15, 2019 Ending Date August 13, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>ICF</u>	Applicant: <u>Bryan Snow, Shadow Mountain Community Church</u>
Address: <u>525 B Street, Suite 1700</u>	Address: <u>2100 Greenfield Drive</u>
City/State/Zip: <u>San Diego, CA 92101</u>	City/State/Zip: <u>El Cajon, CA 92019</u>
Contact: <u>Mary Bilse</u>	Phone: <u>(619) 993-9652</u>
Phone: <u>(858) 444-3972</u>	

Signature of Lead Agency Representative:  Date: 7.3.2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.