2019068094

Notice Of Exemption				
To:		PO Box 304 Sacramento	anning and Research 4, 1400 Tenth Street, Room 22 5, CA 95812-3044	From: Los Angeles Harbor Department 425 S. Palos Verdes St. San Pedro, CA 90731
	1	County Clei County of	Los Angeles	
Project Title: APM - Installation of charging si			APM - Installation of charging s	stations, permanent scaffolding, traffic barriers, fencing, and antennas at Pier 400
Projec	t Loc	ation - Spe	cific: Pier 400	
Project Location - City:			Los Angeles	Project Location - County: Los Angeles
Descri	ptior	of Project	:	
				charging station installation, scaffolding installation, traffic barriers installation, WIFI infrastructure modifications are for the modernization of the facility.
Name of Public Agency Approving Project:				Los Angeles Harbor Department
Name of Person or Agency Carrying Out Project:			ency Carrying Out Project:	APM Temrinals
Exemp	ot Sta	tus (check	one)	
	M	inisterial (Sed	c. 21080(b) (1); 15268);	
	☐ Declared Emergency (Sec. 21080(b) (3); 15269(a));			
☐ Emergency Project (Sec. 21080(b) (4); 15269(b) (c))				
	☑ C	ategorical Ex	emption. State type and section num	nber: 1 (1), Class 1 (32), Class 1 (12), Class 3 (5)
	□ S	atutory Exem	ptions. State code number:	
Reaso	ns w	ny project i	s exempt:	
where the	nere b	e negligible of the use of the	r no expansion of use. The project is existing structures or facilities that in	ass 1(1) - interior or exterior alterations involving remodeling or minor construction is also exempt for its specific activities under Class 1 (32) - installation of equipment involve negligible or no expansion of use; Class 1 (12) - installation of outdoor lighting utility extensions of reasonable lengths to serve an already approved construction.
Lead Agency Contact Person:			Tara Tisopulos	Area Code/ Telephone/ Extension: 310 732-3675
If filed	by a _l	oplicant:		
1. Attacl	h certi	fied documer	nt of exemption finding.	
2. Has a	Notic	ce of Exemption	oh been liled by the public agency ap	pproving the project? ☐ Yes ☐ No
Signat	ure:	Christoph	er Cannon Date: 06/	720/2019 Title: Director of Environmental Management
		/	Signed by Lead Agency	Data received for filling at OPP:
			Signed by Applicant	Date received for filing at OPR: Governor's Office of Planning & Research

JUN 21 2019