

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 212
Sacramento, CA 95812-3044

From: (Public Agency) Department of Water Resources
Division of Operations and Maintenance
1416 9th Street, Sacramento CA 95814

County Clerk
County of

(Address)

Project Title: Perris Dam Maintenance Project

Project Location - Specific:

Perris Lake Dam

Project Location - City: Perris

Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

DWR will perform maintenance at Perris Dam by mowing the dam face to six inches in height, vegetation removal, grading and erosion repair within the spillway, and vegetation removal at the left abutment groin within 10 feet of the rip rap edge. Equipment staging will be on the paved roadway surface. All work is within DWR right of way.

Name of Public Agency Approving Project: Department of Water Resources

Name of Person or Agency Carrying Out Project: Department of Water Resources

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Class 1, Existing Facilities, Section No. 15301(b)
Statutory Exemptions. State code number:

Reasons why project is exempt:

The State Water Project provides significant and important services to many Californians. This project is exempt because it involves routine maintenance activities. This project will not result in impacts to special status species or habitat. Because this activity can be implemented without any significant environmental impacts, the Categorical Exemption Class 1 will be used for CEQA compliance.

Lead Agency
Contact Person: Jerry Snow Area Code/Telephone/Extension: 916-653-7213

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No [X]

Signature: [Signature] Date: 20 June 2019 Title: Environmental Assessment Branch Chief

- [X] Signed by Lead Agency
Signed by Applicant

Governor's Office of Planning & Research
Date received for filing at OPR:

JUN 20 2019