## 2019068053

## Notice of Exemption

## Appendix E

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044

> County Clerk County of: San Bernardino 222 W. Hospitality Ln San Bernardino, CA 92415

From: (Public Agency): CSU, San Bernardino 5500 University Parkway

San Bernardino, CA 92407

Project Location - County:

(Address)

**Biology Teaching Labs Upgrades** Project Title:

Project Applicant: California State University, San Bernardino

Project Location - Specific:

California State University, San Bernardino campus. Buildings #7-Biological Sciences and #37- Chemical Sciences

San Bernardino Project Location - City:

San Bernardino

Description of Nature, Purpose and Beneficiaries of Project:

This project will renovate approximately 2,800 square feet of existing museum space within the Chemical Sciences building into two biology teaching laboratories and 400 square feet of biology lab service space into geology graduate research laboratory within the Biological Sciences building.

Name of Public Agency Approving Project: California State University

Name of Person or Agency Carrying Out Project: California State University, San Bernardino

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1): 15268);
- □ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- S Categorical Exemption. State type and section number: <u>15301-Existing Facilities</u>, Class 1 (a)
- □ Statutory Exemptions. State code number:

Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Reasons why project is exempt:

This project is exempt under Section 15301-Existing Facilities, Class 1 (a) as this project involves the interior alteration to an existing facility.

Lead Agency Contact Person:	Leatha Elsdon	Area Code/Telep	hone/Extension:	(909) 537-3182
<ul> <li>If filed by applicant:</li> <li>1. Attach certified document of exemption finding.</li> <li>2. Has a Notice of Exemption been filed by the public agency approving the project? □ Yes □ No</li> </ul>				
Signature:	Dat	e: 6/12/19	Title: Director	of Facilities Plannin
Signed by Lead Agency □ Signed by Applicant				
uthority cited: Section	ns 21083 and 21110, Public Resources (	Code. Date Re	ceived for filing at o	per's Office of Planning & Research

JUN 12 2019

STATE CLEARINGHOUSE

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