

Notice of Completion & Environmental Document Transmittal

Appendix C

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 916.445.0613
 Hand Delivery: 1400 Tenth Street, Sacramento, CA 95814

SCH# **2019079030**

Project Title: Shasta Lake Force Main Replacement Project
Lead Agency: City of Shasta Lake
Mailing Address: P.O. Box 777
City: Shasta Lake **Zip:** 96019

Contact Person: Jeff Tedder
Phone: 530.275.7423
County: Shasta

Project Location: **County:** Shasta **City/Nearest Community:** City of Shasta Lake
Cross Streets: Cascade Blvd, Trinity St., Smith Ave. Pine Grove Ave. **Zip:** 96019
Longitude/Latitude: Latitude 40° 39' 55"; Longitude -122° 22' 26" (Centroid) **Total Acres:** 4.4
Assessor's Parcel No: Various **Section: 1** **Twp:** 32N **Range:** 5W **Base:** MDM
Section: 6 **Twp:** 32N **Range:** 4W
Section: 31 **Twp:** 33N **Range:** 4W
Within 2 Miles: **State Hwy#:** Interstate 5; State Route 151 **Waterways:** Salt Creek, Churn Creek
Airports: None **Railways:** Union Pacific RR **Schools:** Shasta Lake School; Central Valley High School

Governor's Office of Planning & Research

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec Prior SCH No _____ Draft EIS Other:
 Mit Neg Dec Other: FONSI

JUL 10 2019

STATE CLEARINGHOUSE

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division Other: Project Approval

Development Type:

Residential: Units: Acres: Transportation Type:
 Office Sq.ft. Acres Employees Mining Mineral:
 Commercial Sq.ft. Acres Employees Power Type MW
 Industrial Sq.ft. Acres Employees Waste Treatment Type MGD
 Educational Hazardous Waste Type
 Recreational Other: Wastewater Collection System Improvements
 Water Facilities Type: MG:

Project Issues Discussed in Document:

Aesthetics/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Floodplain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archaeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Materials Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHG Emissions; Energy

Present Land Use / Zoning / General Plan Designation: Improvements would occur in areas with General Plan designations of Suburban Residential, Urban Residential, Light Industrial, Commercial, and Public Facilities. Zoning designations in the project area include Single-Family Residential, Community Commercial, and Public Facilities. Land uses in the project area include undeveloped open space, single-family residential, and general retail/service commercial.

Project Description: The proposed project includes improvements to the City's wastewater collection system that are required to resolve existing deficiencies and capacity restrictions, and improve access for ongoing maintenance. Improvements include replacing the force main from Lift Station (LS) 3, located on Cascade Blvd. north of Autumn Harvest Way, to the City's Wastewater Treatment Plant (WWTP); improvements would occur in the road ROWs of Cascade Blvd., Trinity St., Smith Ave., and Pine Grove Ave. In addition, a segment of the force main from LS5 would be replaced in Pine Grove Ave. Both force mains would be mounted to the side of the Pine Grove Ave. bridge over Churn Creek, and then proceed south to the WWTP. Flow regulation improvements would be made within the LS5 diversion manhole and a ±20-foot segment of the sewer line exiting the diversion manhole would be replaced. A segment of the sewer line in and adjacent to the LS5 overflow manhole would also be replaced.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 7 - 10 - 2019

SCH COMPLIANCE 8 - 15 - 2019

Note: Review per Lead

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019079030

Please forward late comments directly to the Lead Agency

AQMD/APCD 31

(Resources: 7 / 13)

Project Sent to the following State Agencies

Resources Cal EPA
 Boating & Waterways ARB: Airport & Freight
 Central Valley Flood Prot. ARB: Transportation Projects
 Coastal Comm ARB: Major Industrial/Energy
 Colorado Rvr Bd Resources, Recycl.& Recovery
 Conservation SWRCB: Div. of Drinking Water
 CDFW # 1 SWRCB: Div. Drinking Wtr #
 Cal Fire SWRCB: Div. Financial Assist.
 Historic Preservation SWRCB: Wtr Quality
 Parks & Rec SWRCB: Wtr Rights
 Bay Cons & Dev Comm. Reg. WQCB # 5P
 DWR Toxic Sub Ctrl-CTC
 Yth/Adlt Corrections
 Corrections
 Independent Comm
 Aeronautics Delta Protection Comm
 CHP Delta Stewardship Council
 Caltrans# 2 Energy Commission
 Trans Planning NAHC
 Other Public Utilities Comm
 Education Santa Monica Bay Restoration
 Food & Agriculture State Lands Comm
 HCD Tahoe Rgl Plan Agency
 OES Conservancy
 State/Consumer Svcs
 General Services
 Other:

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

	Air Resources Board	X	<u>Office of Historic Preservation</u>
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency		Parks & Recreation, Department of
	California Highway Patrol		Pesticide Regulation, Department of
X	<u>Caltrans District 2</u>		Public Utilities Commission
	Caltrans Division of Aeronautics	X	<u>Regional WQCB, Region 5</u>
	Caltrans Planning		Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of	X	<u>SWRCB: Water Quality</u>
	Energy Commission		SWRCB: Water Rights
X	<u>Fish & Wildlife, Region 1</u>		Tahoe Regional Planning Agency
	Food & Agriculture, Department of		Toxic Substances Control, Department of
	Forestry and Fire Protection, Department of	X	<u>Water Resources, Department of</u>
	General Services, Department of		Other:
	Health Services, Department of		
	Housing & Community Development	X	SWRCB: Division of Financial Assistance
X	<u>Native American Heritage Commission</u>	X	SWRCB: Clean Water SRF Grants

Local Public Review Period (to be filled in by lead agency)

Starting Date: July 16, 2019 Ending Date: August 15, 2019

Lead Agency (Complete if applicable):

Consulting Firm:	ENPLAN	Applicant:	City of Shasta Lake
Address:	3179 Bechelli Ln., Ste. 100	Address:	P. O. Box 777
City/State/Zip:	Redding, CA 96002	City/State/Zip:	Shasta Lake, CA 96019
Contact:	Carla L. Thompson, AICP	Phone:	530.275.7423
Phone:	530.221.0440 Ext. 7112		

Signature of Lead Agency Representative:


Jeff Tedder
 City Engineer

Date: 7-5-19