| To:                | Office of Planning and Research<br>P.O. Box 3044, Room 113  | From: (Public Agency): Winterhaven County Water District 494, 2nd Avenue Winterhaven, CA 92283-0787  (Address)  |  |  |
|--------------------|---|---|--|--|
|                    | Sacramento, CA 95812-3044   |   |  |  |
|                    | County Clerk County of: Imperial 940 Main Street Suite 202 El Centro, CA 92243                            |   |  |  |
| Proj               | ect Title: State DWSRF Application -Wa  | ater Treatment and Distribution Upgrades-Winterhaven CWD  |  |  |
| Proj               | ect Applicant: Winterhaven County Wate  | er District   |  |  |
| Cens               | ect LocationSpecific:<br>sus-Designated Place of Winterhaven.<br>er improvements will be performed within | Water Treatment Plant located at 495 3rd Avenue, Winterhaven.   |  |  |
| Proj               | ect Location - City: Winterhaven  | Project Location - County: Imperial   |  |  |
| Purp<br>new<br>met | distribution system, (ii) improved mangan<br>ers,(iv) new SCADA system. Benefits: Impro                   | planning activities in anticipation of future construction of: (i) less treatment with new equipment and piping, (iii) new water eved water quality, water conservation for Winterhaven residents |  |  |
| Nam                | ne of Public Agency Approving Project: Wil<br>ne of Person or Agency Carrying Out Proje                   | Rick Miller IMPERIAL COUNTY, CALIFORNIA   |  |  |
|                    |   | JUN 0 6 2019  |  |  |
|                    |   | Chuck Storey County Clerk By: Deputy  |  |  |
| Rea                | sons why project is exempt:   |   |  |  |
| 153(               | 06: Basic data collection activities with no s  | erious or major disturbance to an environmental resource.   |  |  |
|                    | d Agency<br>tact Person: Rick Miller  | Area Code/Telephone/Extension: (928) 920-9056   |  |  |
|                    | ed by applicant:  1. Attach certified document of exemption 2. Has a Notice of Exemption been filed b     | finding. y the public agency approving the project? ☑ Yes ☐ No  |  |  |
| Sign               | pature: Like I damage   | Date: 5-15-19 Title: Water Bugget Mos idea  |  |  |
|                    | ■ Signed by Lead Agency  □ Signe  | d by Applicant  |  |  |
|                    | ity cited: Sections 21083 and 21110, Public Resor<br>ence: Sections 21108, 21152, and 21152.1, Public     |   |  |  |
| As allow-          |   |   |  |  |

JUN 0 6 2019

STATE CLEARINGHOUSE

JUN 12 2019

## 2019068057

Filed in County Clerk's Office, IMPERIAL COUNTY

CHUCK STOREY COUNTY CLERK/RECORDER 06/06/2019 02:59 PM

Victoria Camarillo

Deputy

File#: 13-2019-063

Doc Type: EIR Fees: N/A

THIS SPACE RESERVED FOR CLERK USE ONLY

## DOCUMENT TITLE (S): ENVIRONMENTAL DOCUMENT FILING

〒◆毎19分回り欠十キロハキドは「十、こい 内対計4回下部、50m CHUCK STOREY
COUNTY CLERK/RECORDER
940 MAIN STREET, SUITE 202
EL CENTRO. CA. 92243
(442) 265-1075

Cashier VictoriaCamarillo Register RI-WRKSTATION4

PUBLIC

Receipt # F2019010811

Date / Time 6/6/19 2:59 pm

| Description                              | Fee     |
|--|---------|
| Notice Of Exemption<br>Document          | \$62.00 |
| Time Recorded: 2:59 pm<br>Recording Fee: | \$62.00 |
| Total Amount Due                         | \$62.00 |
| Total Paid<br>Check<br># 944             | \$62.90 |
| Amount Due 0.00                          |         |

Thank You PLEASE KEEP FOR REFERENCE Governor's Office of Planning & Research

JUN 12 2019

STATE CLEARINGHOUSE



## State of California - Department of Fish and Wildlife 2018 ENVIRONMENTAL FILING FEE CASH RECEIPT DFW 753.5a (Rev. 01/03/18) Previously DFG 753.5a

2019068057

|  |   | RECEIPT NU                              | JMBER:                                  |
|--|---|---|---|
|  |   | 13-2019-063                             |   |
|  |   | STATE CLEA                              | ARINGHOUSE NUMBER (if applicable,       |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.            |   |   |   |
| LEAD AGENCY  | LEAD AGENCY EMAIL                       |   | DATE                                    |
| WINTERHAVEN COUNTY WATER DISTRICT                              |   |   | 06/06/2019                              |
| COUNTY/STATE AGENCY OF FILING                                  | 3000                                    | *************************************** | DOCUMENT NUMBER                         |
| IMPERIAL COUNTY  |   |   | 13-2019-063                             |
| PROJECT TITLE  |   |   |   |
| WATER TREATMENT AND DISTRIBUTION UPGRADES-WINTERH              | IAVE CWD                                |   |   |
| PROJECT APPLICANT NAME   | PROJECT APPLICANT EMAIL                 |   | PHONE NUMBER                            |
| WINTERHAVEN COUNTY WATER DISTRICT                              |   |   | (928) 920-9056                          |
| PROJECT APPLICANT ADDRESS                                      | lcity                                   | STATE                                   | ZIP CODE                                |
| 494 2ND AVENUE   | WINTERHAVEN                             | CA                                      | 92283-0787                              |
| PROJECT APPLICANT (Check appropriate box)                      |   |   |   |
| X Local Public Agency School District                          | Other Special District                  | ☐ State Age                             | ency Private Entity                     |
|  |   | l                                       | Land                                    |
| CHECK APPLICABLE FEES:   |   |   |   |
| Environmental Impact Report (EIR)                              |   | \$3,271.00\$                            | 0.00                                    |
| Mitigated/Negative Declaration (MND)(ND)                       |   | \$2,354.75\$                            |   |
| Certified Regulatory Program document (CRP)                    |   | \$1,112.00\$                            | 0.00                                    |
|  |   |   | *************************************** |
| X Exempt from fee  |   |   |   |
| X Notice of Exemption (attach)                                 |   |   |   |
| CDFW No Effect Determination (attach)                          |   |   |   |
| Fee previously paid (attach previously issued cash receipt cop | y)                                      |   |   |
| Executed .   | *************************************** |   |   |
| Water Right Application or Petition Fee (State Water Resource  | es Control Board only)                  | \$850.00\$                              | 0.00                                    |
| X County documentary handling fee                              |   | \$62.00 \$                              | 62.00                                   |
| Other  |   | \$                                      | 0.00                                    |
| PAYMENT METHOD:  |   |   |   |
| Cash Credit X Check Other CHK NO 0944                          | TOTAL RE                                | ECEIVED \$                              | 62.00                                   |
|  |   |   | 02.00                                   |
| GIGNATURE AGEN   | ICY OF FILING PRINTED NA                | ME AND TITL                             | E                                       |
| v 1/ ÷ . //  | 4-0                                     |   |   |
| Victoria Canarello Victor                                      | ria Camarillo Deputy Clerk              | ζ                                       |   |

Governor's Office of Planning & Research

JUN 12 2019

STATE CLEARINGHOUSE