	ress. 1400 Tenui Sueet, S	acramento, C	-3044 (916) 445-06 A 95814	" sch	#
Project Title: Gualala Downto	own Enhancements (01-0	C720)			
Lead Agency: California Depart			Contact P	erson: Cari V	/illiams
Mailing Address: 1656 Union St	treet			07-441-5647	,
City: Eureka		Zip: <u>9550</u>	01 County: <u>I</u>	Humboldt	
Project Location: County:Mer	ndocino		earest Community: Gu	ualala	
Cross Streets: State Route 001,	north of Ocean Drive to	south of Cen	ter Street (PM 0.6 -	1.0)	
Longitude/Latitude (degrees, minu					
Assessor's Parcel No.:					:: Base:
Within 2 Miles: State Hwy #: 4 Airports: N/A	001		_{/s:} <u>Gualala River, P</u> N/A		ıls: N/A
				561100	15.
Document Type:	7				7
	☐ Draft EIR☐ Supplement/Subsequent	NEF EIR			Joint Document Final Document
➤ Neg Dec (I	Prior SCH No.)		Governoran Ens	of Planning &	Final Document
☐ Mit Neg Dec O	Other:		☐ FONSI	A 9 2010	-
Local Action Type:			JUL	-08 2019 -	
☐ General Plan Update	Specific Plan		RezonSTATE CLI	EARINGH	Manexation (Manexation)
☐ General Plan Amendment☐ General Plan Element	☐ Master Plan ☐ Planned Unit Develop		Prezone Use Permit		Redevelopment Coastal Permit
Community Plan	☐ Site Plan		Land Division (Subdi	ivision, etc.)	
Development Times					
Development Type: ☐ Residential: Units	Acres				
Office: Sq.ft.	Acres Employee		Transportation: T	ype Comple	e Streets
Commercial:Sq.ft. Industrial: Sq.ft.	Acres Employee Acres Employee		Mining: M Power: T	lineral	MW
Educational:			Waste Treatment: T	ype	MGD
Recreational: Water Facilities: Type	MGD] Hazardous Waste:T] Other:		
Project Issues Discussed in				,	
☒ Aesthetic/Visual☐ Agricultural Land	☐ Fiscal ☐ Flood Plain/Flooding		creation/Parks nools/Universities	l I	☐ Vegetation☐ Water Quality
☐ Air Quality	Forest Land/Fire Haza	rd 🔲 Sej	otic Systems	į	☐ Water Supply/Groundwater
Archeological/Historical	Geologic/Seismic		wer Capacity 1 Erosion/Compaction	n/Gradina [Wetland/Riparian Growth Inducement
☐ Biological Resources ☐ Coastal Zone	☐ Minerals X Noise		id Waste	n/Grading [Land Use
☐ Drainage/Absorption	Population/Housing B	alance 🔀 To	xic/Hazardous	į	Cumulative Effects
☐ Economic/Jobs	☐ Public Services/Facilit	ties	affic/Circulation	ı	Other: Utilities
Present Land Use/Zoning/Ge	eneral Plan Designation:				
	lixed Use Zone)				
Mixed Use (Gualala Village M					
Project Description: (please	e use a separate page if i	necessary)	rn lane with two 1		through lanes and Class II.
	include a 12-foot wide tw	ο-way, left tι			
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Lead Agencies may recommend State Clearinghouse distribu	ution by marking agencies below with and "X".		
If you have already sent your document to the agency please	e denote that with an "S".		
Air Resources Board Boating & Waterways, Department of California Emergency Management Agency California Highway Patrol Caltrans District # Caltrans Division of Aeronautics Caltrans Planning Central Valley Flood Protection Board Coachella Valley Mtns. Conservancy Coastal Commission Colorado River Board Conservation, Department of Corrections, Department of Delta Protection Commission Education, Department of Energy Commission S Fish & Game Region # 1 Food & Agriculture, Department of General Services, Department of Health Services, Department of Housing & Community Development Native American Heritage Commission	Office of Historic Preservation Office of Public School Construction Parks & Recreation, Department of Pesticide Regulation, Department of Public Utilities Commission Regional WQCB #1 Resources Agency Resources Recycling and Recovery, Department of S.F. Bay Conservation & Development Comm. San Gabriel & Lower L.A. Rivers & Mtns. Conservancy San Joaquin River Conservancy Santa Monica Mtns. Conservancy State Lands Commission SWRCB: Clean Water Grants SWRCB: Water Quality SWRCB: Water Rights Tahoe Regional Planning Agency Toxic Substances Control, Department of Water Resources, Department of Other: Other:		
Local Public Review Period (to be filled in by lead agenc	(y)		
Starting Date July 8, 2019	Ending Date August 8, 2019		
Lead Agency (Complete if applicable):			
Consulting Firm:	Address: City/State/Zip:		
Signature of Lead Agency Representative:	a Walker Date: 07-03-2019		

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.