

**Notice of Exemption**

**To:**  
Office of Planning and Research  
*For U.S. Mail:*  
P.O. Box 3044  
Sacramento, CA 95812-3044

**From:**  
Department of Fish and Wildlife  
Central Region  
1234 East Shaw Avenue  
Fresno, California 93710



*Street Address:*  
1400 Tenth Street  
Sacramento, CA 95814

**State Clearinghouse Number:** N/A

**Project Title:** Timber Emergency 4-18EM-012/TUO Camp Hi Sierra (Streambed Alteration Agreement No.1600-2018-0198-R4).

**Project Location:** The Project will occur one location approximately one mile southeast of Cold Sprints, on the east side of the North Fork Tuolumne River, on an unnamed tributary to North Fork Tuolumne River, Tuolumne County, California; north ½ section of Section 6, Township 3 North, Range 18 East, USGS 7.5 Minute Quad Map Strawberry, MDB&M; Latitude 38.149341 N, Longitude -120.044870 W.

**Project Description:** The California Department of Fish and Wildlife has executed Streambed Alteration Agreement number 1600-2018-0198-R4, pursuant to Section 1602 of the Fish and Game Code to Preston Leslie.

The Project involves activities related to removing a failed culvert crossing and installing a rocked ford.

**Public Agency Approving Project:** CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

**Person or Public Agency Carrying Out Project:** Preston Leslie

**Exempt Status:**

- Statutory Exemption.
- Categorical Exemption. Type – Class 1; California Code of Regulations, title 14, section 15301

**Reasons why project is exempt:** The Project includes activities include the removal of a failed culvert crossing and installing a rocked ford. The Project will not have signification environmental impacts if it is completed under the protective features of Streambed Alteration Agreement No. 1600-2018-0198-R4.

**CDFW Contact Person:** Margarita Gordus (Senior Environmental Scientist Specialist); (559) 243-4014 extension 236.

*Signature:* \_\_\_\_\_

*Date:* \_\_\_\_\_

Julie A. Vance, Regional Manager

Governor's Office of Planning & Research

Date received for filing at OPR: **JUNE 07 2019**

**STATE CLEARINGHOUSE**