## **Notice of Exemption**

## 2019068032

Appendix E

То:	Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 County Clerk County of:	From: (Public Agency): 1657 Riverside Drive	Caltrans, District 2
		Redding, CA 96001	
		(Address)	
Proi	ect Title: Trinity 3 Leftovers		•
	ect Applicant: California Department of T	ransportation	
Proj	ect Applicant:		
Proj	ect Location - Specific:		
The	proposed project is located in Trinity Count	y on State Route (SR) 3 from	n post mile 32.9 to 51.4.
Droi	ect Location - City:	Project Location -	County: Trinity
-			County.
Description of Nature, Purpose and Beneficiaries of Project: The California Department of Transportation, using State funding only, proposes to replace 6 culverts and install			
liners into two other culverts on State Route 3 in Trinity County from post mile 32.9 to 51.4. The purpose of the			
project is to replace/repair eight culverts so that they meet current standards. The project is needed because the			
culv	erts have deteriorated to the extent that some cu	Ilverts no longer meet current	standards.
Nam	ne of Public Agency Approving Project: Cali	fornia Department of Trar	nsportation
Nam	ne of Person or Agency Carrying Out Project	california Department o	of Transportation
	mpt Status: (check one):		* *
	☐ Ministerial (Sec. 21080(b)(1); 15268);		•
	☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));		
	☐ Categorical Exemption. State type and	Section number	
		ber:	
	sons why project is exempt:		
	California Department of Transportation ha		
	Section 15302 (Replacement or Reconstru		
	facilities where the new structure will be loc		e structure replaced and will have
sub	stantially the same purpose and capacity as	the structure replaced.	•
	d Agency test Person: Emiliano Pro	Area Code/Teleph	one/Extension. (530) 225-3174
Con	tact Person:	Area Code/ relepti	one/Extension. · · ·
lf fil	ed by applicant:		
	1. Attach certified document of exemption f		
	2. Has a Notice of Exemption been filed by	the public agency approvir	
Şigr	nature:	Date: 6/5/19	Title: Env. Branch Chief - R1
	Signed by Lead Agency    Signed     Signed by Lead Agency    Signed	by Applicant	Governor's Office of Planning & Researc

☑ Signed by Lead Agency ☑ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

**STATE CLEARINGHOUSE**