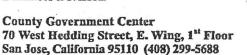
## **County of Santa Clara**

Office of the County Clerk-Recorder Business Division



### **CEQA DOCUMENT DECLARATION**

#### ENVIRONMENTAL FILING FEE RECEIPT

Santa Clara County - Clerk-Recorder Office State of California

# File Number: ENV22199

ENVIRONMENTAL FILING No. of Pages: 2 Total Fees: \$50.00 File Date: 05/22/2019 Expires: 07/01/2019

### REGINA ALCOMENDRAS, Clerk-Recorder By: Sandy Chanthasy, Deputy Clerk-Recorder

PLEASE COMPLETE THE FOLLOWING:		
1. LEAD AGENCY: UNIDA SCHOOL DISTRICT		
2. PROJECT TITLE: Lietz Elementary School Media Ce	nter Altera	ations Project
3. APPLICANT NAME: UNION School District PHO	NE: 408.3	77-8610
4. APPLICANT ADDRESS: 5175 UNION AVE SAN JOS	e 951	24
5. PROJECT APPLICANT IS A: Local Public Agency	itrict 🛛 State Agenc	y Private Entity
6. NOTICE TO BE POSTED FOR DAYS.		
7. CLASSIFICATION OF ENVIRONMENTAL DOCUMENT		
a. PROJECTS THAT ARE SUBJECT TO DFG FEES		
1. ENVIRONMENTAL IMPACT REPORT (PUBLIC RESOURCES CODE §21152)	\$ 3,271.00	\$0.00
2 NEGATIVE DECLARATION (PUBLIC RESOURCES CODE §21080(C)	\$ 2,354.75	\$0.00
3. APPLICATION FEE WATER DIVERSION (STATE WATER RESOURCES CONTROL BOARD ONLY)	\$ 850.00	\$0.00
4. PROJECTS SUBJECT TO CERTIFIED REGULATORY PROGRAMS	\$ 1,112.00	\$0.00
5. <u>COUNTY ADMINISTRATIVE FEE</u> (REQUIRED FOR a-1 THROUGH a-4 ABOVE) Fish & Game Code §711.4(e)	\$ 50.00	\$0.00
b. PROJECTS THAT ARE EXEMPT FROM DFG FEES		
X1. NOTICE OF EXEMPTION (\$50.00 COUNTY ADMINISTRATIVE FEE REQUIRED)	\$ 50.00	<u>\$ 50.00</u>
CI 2. A COMPLETED "CEQA FILING FEE NO EFFECT DETERMINATION FORM" FRO DEPARTMENT OF FISH & GAME, DOCUMENTING THE DFG'S DETERMINATION T WILL HAVE NO EFFECT ON FISH, WILDLIFE AND HABITAT, OR AN OFFICIAL, D/ PROOF OF PAYMENT SHOWING PREVIOUS PAYMENT OF THE DFG FILING FEE PROJECT IS ATTACHED (\$50.00 COUNTY ADMINISTRATIVE FEE REQUIRED)	THAT THE PROJECT ATED RECEIPT /	
DOCUMENT TYPE: C ENVIRONMENTAL IMPACT REPORT C NEGATIVE DECLARATION	\$ 50.00	\$0.00
c. NOTICES THAT ARE NOT SUBJECT TO DFG FEES OR COUNTY ADMINISTRATIVE FEE	S	
INOTICE OF PREPARATION	NO FEE	\$ NO FEE
8. OTHER:	FEE (IF APPLICABLE)	: \$
9. TOTAL RECEIVED	# 064.5%\$	\$ 50.00

\*NOTE: "<u>SAME PROJECT</u> MEANS <u>NO</u> CHANGES. IF THE DOCUMENT SUBMITTED IS NOT THE SAME (OTHER THAN DATES), A "NO EFFECT DETERMINATION" LETTER FROM THE DEPARTMENT OF FISH AND GAME FOR THE <u>SUBSEQUENT</u> FILING OR THE APPROPRIATE FEES ARE REQUIRED.

THIS FORM MUST BE COMPLETED AND ATTACHED TO THE FRONT OF ALL CEQA DOCUMENTS LISTED ABOVE (<u>INCLUDING COPIES</u>) SUBMITTED FOR FILING. WE WILL NEED AN ORIGINAL (WET SIGNATURE) AND TWO (2) COPIES. IF THERE ARE ATTACHMENTS, PLEASE PROVIDE THREE (3) SETS OF ATTACHMENTS FOR SUBMISSION. (YOUR ORIGINAL WILL BE RETURNED TO YOU AT THE TIME OF FILING.)

CHECKS FOR ALL FEES SHOULD BE MADE PAYABLE TO: SANTA CLARA COUNTY CLERK-RECORDER

PLEASE NOTE: FEES ARE ANNUALLY ADJUSTED (Fish & Game Code §711.4(b); PLEASE CHECK WITH THIS OFFICE AND THE DEPARTMENT OF FISH AND GAME FOR THE LATEST FEE INFORMATION.

"... NO PROJECT SHALL BE OPERATIVE, VESTED, OR FINAL, NOR SHALL LOCAL GOVERNMENT PERMITS FOR THE PROJECT BE VALID, UNTIL THE FILING FEES REQUIRED PURSUANT TO THIS SECTION ARE PAID." Fish & Game Code §714.4(c)(3), Governors Office of Planning & Research

(Fees Effective 01-01-2019)

JUN 05 2019

STATE CLEARINGHOUSE

# 2019068009

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044

County of: Santa Clara

70 West Hedding Street San Jose, CA 95110

From: (Public Agency): Union School District 5175 Union Avenue

San Jose, CA 95124

(Address)

Project Title: Lietz Elementary School Media Center Alterations Project

Union School District Project Applicant:

Project Location - Specific:

**County Clerk** 

5300 Carter Avenue, San Jose, CA. 95118

San Jose Santa Clara Project Location - City: Project Location - County:

Description of Nature, Purpose and Beneficiaries of Project:

The project would consist of installing four offices and a new exterior door in an existing Media Center building on the campus.

Name of Public Agency Approving Project: Union School District

Name of Person or Agency Carrying Out Project: Ms. Rita Sohal, Assistant Superintendent of Bus. Svcs.

#### Exempt Status: (check one):

- □ Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- □ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 1, Section 15301
- □ Statutory Exemptions. State code number:

Reasons why project is exempt:

Allterations of the interior and minor modifications to the exterior of an existing building are exempt under Section 15301(a). See attached Discussion.

Lead Agency Contact Person:	Ms. Rita Sohal, Assistant Superir	Area Code/Telephone/Extension:	408-377-8010	-
If filed by applic	ant:			

emption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project? I Yes I No

Signature: Mahal	_ Date: 51519	Title:	Assistant Superintendent
⊠ Signed by Lead Agency □ Sign	ed by Applicant		Governor's Office of Planning & Research

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code. Date Received for filing at OPR

## STATE CLEARINGHOUSE