

2019070110

FILED

MAY 29 2019



Placer County
Department of Facilities Management
11476 C Avenue
Auburn, CA 95603

Ryan Ronco
COUNTY CLERK OF PLACER COUNTY
BY: *[Signature]*
DEPUTY

NOTICE OF EXEMPTION

To: X County Clerk
County of Placer

 X Office of Planning & Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

POSTED MAY 29 2019
Through _____
RYAN RONCO, COUNTY CLERK
By *[Signature]*
Deputy Clerk

Project Title: Sale of Two Vacant Properties in the Sabre City Neighborhood

Project Location: The project is located in the Sabre City neighborhood, southwest of the City of Roseville in unincorporated Placer County, consisting of the following real property: (a) a 3.78 ± acre portion of a 5-acre parcel (APN: 023-301-004-000) located at 105 Vandenberg Circle, Roseville, CA; and (b) a 0.41-acre parcel (APN: 023-294-047-000) with no street address, located on Hap Arnold Loop, Roseville, CA (collectively, the "Properties").

Description of Project: The project consists of Board of Supervisors' approval of a purchase and sale agreement with Infinity Homes, Inc. ("Infinity") for the sale of two vacant, surplus Properties in the Sabre City neighborhood. Pursuant to California Government Code Section 54222.5, the Properties will be conveyed subject to a use deed restriction requiring that at least 25 percent of residential units developed on the properties be made available at affordable cost to lower income households.

Name of Public Agency Making Environmental Determination: County of Placer

Name of Person or Agency Carrying Out Project: County of Placer

Reasons Why Project is Exempt: Board action authorizing sale of the Properties is exempt from review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15061(b)(3) because it can be seen with certainty that there is no possibility that this action may have a significant effect on the environment. This action is also exempt from environmental review pursuant to CEQA Guidelines Sections 15312 (Surplus Government Property Sales) and 15315 (Minor Land Divisions).

Authorization of the sale does not grant any land use entitlements and does not approve any use or development of the Properties by Infinity. In order to develop the Properties, Infinity must apply for and be granted all applicable discretionary land use approvals from the County, which would be subject to environmental review in accordance with CEQA.

Lead Agency Contact Person: Steve Newsom **Area Code/Telephone Number:** (530) 886-4948 *Office of Planning & Research*

 [Signature]
Lead Agency Signature

 5.29.19
Date

JUN 04 2019
STATE CLEARINGHOUSE

19-175

State of California -- Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 02/19)

RECEIPT# 31-190175
STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY PLACER COUNTY DEPT OF FACILITY SERVICES	DATE 05/29/2019
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COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN
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PROJECT TITLE SALE OF TWO VACANT PROPERTIES IN THE SABRE CITY NEIGHBORHOOD
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PROJECT APPLICANT NAME PLACER COUNTY DEPT OF FACILITY SERVICES	PHONE NUMBER --
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PROJECT APPLICANT ADDRESS 11476 C AVENUE	CITY AUBURN	STATE CA	ZIP CODE 95603
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PROJECT APPLICANT (Check appropriate box):
 Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,354.75	\$ _____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>50.00</u>
<input checked="" type="checkbox"/> Project that is exempt from fees		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> DFG No Effect Determination (attach)		
<input type="checkbox"/> Other _____		\$ _____

PAYMENT METHOD:
 Cash
 Credit
 Check
 Other: Journal
TOTAL RECEIVED \$50.00

SIGNATURE X 	TITLE S. McCormick, DEPUTY
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PROJECT APPLICANT COPY CDFW/ASB COPY LEAD AGENCY COPY COUNTY CLERK COPY FG 753.5a (Rev. 01/18)

Governor's Office of Planning & Research
JUN 04 2019
 STATE CLEARINGHOUSE